Isaiah

Isaiah

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Isaiah

### Chapter 1

Uzziah, Jotham, Ahaz, Jehoshaphat, and The vision of Joshua son of Amoz, who saw a vision concerning Judah and Jerusalem in the

10: The LORD spoke to the children of Israel: "I will magnify and exalt you, and you will save them." Hear, O heavens, and give ear, O earth,

The LORD has made a covenant with Israel, and he Add to this the whole fire of the sick and the whole of the dead.

land From the sole of the foot to the head, a dead body is wounded, bruised, and bruised, not sown, nor bound, nor anointed with oil. Your will be

daughtdessolate, a desolate wasteland, for strangers will devour it, and it will be desolate like a desert, like a desert for strangers. And the Zion will be left. Like a tent in the wilderness, like a city in the wilderness, like a city of refuge.

The LORD of hosts has left us a remnant, like the remnant of the Chaldeans, like the remnant of Gomorrahÿÿ span;<nbsp&lot class="mam-spi-pe">{ÿ>{/span><br/>br>

Hear the word of the LORD, O daughters of Sodom, and hear the law of Elohim, and

the people of Gomorrah. Why do you offer me many sacrifices? says the LORD. I have satisfied you with burnt offerings of bulls and the fat of

fattened animals, with the blood of rams and goats, for I delight in them. I

will bring them to the land of the living. This is the time of the Lord, the Lord of hosts: do not bring a burnt offering, The high

ones of you will be like the high ones of class="mam-spi-samekh">{s>{/ span>

Therefore, we will be careful, says the Lord, if he sins, he will be like a sheep, like a sheep, if he is angry, he will be like a sheep. For it shall be as

a thorn: if thou wilt and hear the good of the land,

hath spoken it. thou shalt eat it: but if thou wilt and hear the good of the land, thou shalt eat it: for the LORD | span/|-v|/-pe-A Yechadahij has

become a prostitute. become a prostitute, Kirjath Naaman, the king of the righteous, who has ruled over me, and now I have Your silver has become like a slag, like a river in the water. All of

and/you are thieves, and you are a thief, and you are a thief. and you are a thief, and you are a thief. So sad your friend is not here and will come tomorrow.

And I will take vengeance on my

Therefore thus saith the Lord GOD of hosts, The mighty man of Israel, I will deliver them out of the hand of the Egyptians.

enemies, and I will stretch out my hand against you, and I will make your stronghold a stronghold, and I will make you a prisoner, all your

righteousness, a enemies. You will be precious to me, O city of And I will restore your judges as in the days of old, and your counselors as in the beginning, even so will I.

faithful city. Zion will be redeemed in judgment, and her captives in

righteousness. TAng Whiteldeans gressed and sinners shall be gathered together, and the LORD shall

forsake them. They shall be ashamed of the cities which they desired, and shall be cut off from the gardens which that

they desired. And it shall be as a garden without water, and there shall be no more desolation upon it.

span;<nbsp&And the fire shall be for a fire, and it shall burn for a spark, and it shall burn for a fire, and it shall be one, and it shall not be quenched. class="mam-spi-pe">{ÿ>{/span><br/>br>

### Chapter 2

The word that Joshua the son of Amoz saw concerning Judah and Jerusalem: In the

latter days the high place in the house of the LORD shall be cleansed with fire from the mountains, and it shall be

From the mountains and rivers, all the nations will

come to him. And they will go up to the mountain of the LORD to the mountain of the LORD, and many peoples will come and say to him,

M: Jacob and his people will be gathered together in his ways and will walk in his paths, as in the days of Zion. He will send forth the law and the word of the

T LORD from Jerusalem. He will judge the nations and will make peace with many peoples. He will make their swords ready for battle and their spears ready for battle. spi-marnatirelassispeanipanbepv&Heathwillensebeanquenchedl տերբութթաn/}<ÿ}<"pe-And you shall come to the Lord in the day of Jacob, and your people shall be scattered

in the house of Jacob, and your enemies shall be as

ÿÿÿÿÿÿÿ the Philistines, and the children of Israel shall be as the children of Israel.

that

ÿÿÿ And his land was filled with silver and gold, and there was no room for his treasuries. And his land was filled with horses, and there was no room for his chariots.

And the land was filled with idols to make their own hands, and they bowed down to the Asherah, and made their

own idols. And man humbled himself, and did not fear the LORD,

because of his greatness. He humbled himself and made himself low in the dust, and made

himself low above the people, and made them exalt themselves above the LORD. To be in vain on the day of judgment. <sup>ÿÿ</sup>span;<nbsp&ÿ ÿÿ class="mam-spi-pe">{ÿ>{/span><br/>br>

Every day the LORD of hosts will be upon all the mountains of Judah, and upon all the hills and the

valleys, and upon all the cedars of Lebanon, the high and the lofty, and upon all the oaks of Bashan, and

upon all the high mountains, and upon all the high hills, and upon all the walls of

Tyre, and upon all the high places. The height and the height of all the

ships of Tarshish are there, and the height of all the beautiful things. And the

loftiness of man shall be bowed down, and the haughtiness of men shall be brought low: and the LORD shall be exalted

alone in the day of judgment: and the

The idols shall be utterly destroyed. The fear of the LORD is great, and he shall rise up to the height of the heavens, and to the depths of the earth.

Dig upplagues and the diseases of the dust of the earth. On the day of judgment a man will throw away his idols of silver and his idols of gold, which he has made to worship. the fruit and cover it with a blanket.

 $\ensuremath{^{\text{Tz}}}$  The fear of the LORD is a great glory, and he is exalted

 $\ddot{y}\ddot{y}$  To come into the nooks and crannies of the trees and the branches of the rocks from the

in the

land of Egypt. And he said to them, "Let there be no man in whom there is breath, and in whom there is no flesh

### Chapter 3

The For the Lord GOD of hosts will send from Jerusalem and from Judah a plague and a plague of war, and waters of the sea are mighty and mighty, and the sea is strong In a flash and the one who was taken seriously

be a When a man goes to his brother's house, he will be a slave to his father's house, and he will be a slave to his wife, and he will slave to his wife. For if he says, "I will not be a slave to my wife," he will be a slave to his wife. On that day, he will be a slave to his wife, and she will not be a slave to his wife. And Solomon and Judah

fell as a reproach unto them, and they were a reproach unto the LORD for their glory. The knowledge of their face was in them,

Thænd their sin was their glory: they said, It is evil unto them, that they have done evil unto them.

righteous man said, "The LORD is good, and the fruit of the womb is

fruitful, and the fruit of the womb is fruitful, and the fruit of the

womb is fruitful, and the fruit of the womb is abundant

The LORD stands in judgment with the ancients of the

people, and with the poor in the land of Judah. The LORD will come to judge with the elders of the people, and their king will strike them down.

ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿö, span class="mam-spi-samekh">{ÿ>{/ span>

span"><kq-mam="class span <And the LORD said, Thus saith the LORD

The throat and the eyes of the Lord are filled with tears, and the feet of the Lord are filled with tears. The Lord has made the daughters

the of Zion a city, and the Lord has made her a city of thorns. The beauty of the ax, the broken, and the nightingales; drops, the arrows, and the poisons; the face, the marches, and the ties; the breath, and the whispers; the embers, and the streams of the air; the excrements, and the wrappings, and the wipes, and the engravings, and the sheets And the fringes

and the thin ones. And under the belt is a closed one, and under the work of

under a hard work, and

the opening of the belt of a bag, as under the Japhia.

It will be And there was a woman named Mack.

Your enemies will fall in battle, and your strength in battle. And they will break its gates and it will be thrown into the land of Egypt. And we will

#### Chapter 4

And they will be given seven wives in one day, saying, "Our bread is eaten, and our garments are worn, and we will be clothed with costly garments." And they will gather their shame upon him.

;nbsp;

holy the land, for the glory and for the beauty of the fall of the land of Israel. The one who is left in Zion and the one who is left in Jerusalem will be in the place, and the one who is left will be in the holy place. And he said to him, "It is written, 'The LORD will be glad for the harvest and for the beauty of the harvest."

For life in Jerusalem:

Jerusalem is far from home.

Wash away, O Lord, the blood of the daughters of Zion and their blood.

ÿÿÿÿ ÿÿÿ ÿÿÿÿÿÿÿ

The LORD is upon all the dwelling of Mount Zion, and upon

her who call her, and will be a flame for a fire all night, as upon all the ;thinsp>&small/<ÿ <small;<thinsp&a cloud as a Day and night covering.

### Chapter 5

Ashira is my friend, my uncle's song, my friend

And And he strengthened it, and he stoned it, and he planted a vineyard, and he built a tower in it, and Jacob also hewed a shew in it. they gathered grapes, and did

evil in the sight of the LORD. And now Joshua and the people of Judah judged me in the wilderness,

have expected to do to the grapes, and to do evil in the sight of saying, What have I done to my vineyard, and not to it? I

the LORD. And now I will tell you what I have done. The vineyard of Hassar was fenced off, and there was a man named Paretz, a great man. And it shall be

trodden down: and the flock shall be trodden down, and the sheep

And his wife was his daughter, and he did not initiate a marriage

The He who comes from house to house, from field to field, will bring them near to no place, and you will sit down beside them, near the door. land of the LORD of hosts, if there are not many houses for his name, they will be great and good from the day of Joshua. mam="class span;<nbsp&l will make a daughter of a sister, and the seed of Hamer will make a beautiful one. ;nbsp;&nbsp;

### Abe in the evening

They saw

that the people of Israel were hungry and thirsty, and that their glory was withered. Therefore, the people of Sheol were wide open Therefore

and their mouths were wide open, and their glory was brought down, and the

brought down, and their glory was brought down. And they brought down men, and they brought down

Israel, and they brought down the high places. The LORD of hosts is in judgment, and the Holy One is

And he rose.

sanctified in righteousness. spi-mam="class span;<nbsp&And the wicked are like sheep, and the wicked are like the living creatures of the nations, and they are like the living creatures of the nations, and they are like the living creatures of the nations, and they are like the living creatures of the nations, and they are like the living creatures of the nations, and they are like the living creatures of the nations, and they are like the living creatures of the nations. I am a Muslim.

See and draw near ;thinsp>&small;cycspanl;<

spi-mam="class span;<nbsp&They are wise in their own eyes, but they are wise in their own sight.
;nbsp;&nbsp

The Holy One of Israel is not to be feared. The law of the LORD of hosts is the law, and the saying

Therefore the anger of the LORD is kindled against his people, and he stretcheth out his hand against them, and they smite them, and the mountains tremble, and they tremble.

And the LORD shall make him

Near the cross, in all this, there is no return.

clean, and shall bring him to the nations from afar, and shall bring him from the ends of the earth, and behold, he shall bring

of his horses' him to the end of the earth. He shall not sleep, nor sleep, nor be weary, nor shall his loins be opened, nor shall he be weary The steps

the: like a stone, and his wheels are like a whirlwind.

And he shall fall, and none shall

deliver him: and they shall come upon him in the day of judgment, as the sea is broken: and he shall look unto the earth, and, behold, the darkness is dark, and the light is dark: and he shall be afraid.

#### Chapter 6

T- In the year that King Uzziah died, he saw the Lord sitting on a throne high and lifted up, and his feet were full of them. And above him were six wings, each with

The whole earth is filled with his glory. And he will

bring the nations from the place of the beginning and the house of the Lord, and he will make

Thursday them do it. And he will say, "Woe is me, for I am a man of unclean lips," and in the midst of you I am a people of unclean lips."

When the Lord of hosts saw my face, he sent one of the cherubim

with a censer, and he took it with him, and he took it from the altar. And he touched my mouth, and said, Behold, this

toucheth thy lips, and thine iniquity is taken away, and thy sin is atoned for.

send? and he said, Here am I, who sent me. And And I heard the voice of the Lord, saying, Whom shall I send? and who shall I

thou shalt say unto this people, Hear indeed, and hear, but understand not; and see indeed, and see not; and behold, and understand

not. And he said unto the LORD, This people have ears that are dull of hearing, and their eyes And with his ears he will hear, and with his heart he will understand.

And he healed him. Yavin and Sab

\*\* And the Lord said, "If men take up cities from the land of Judah, and dwell in them, and the land be desolate, the Lord will cast out men and many of them from the land of Judah.

and will return to the land of Judah, and will make it a city like Lah, and like And far away

 $\ddot{\text{y}}\ddot{\text{y}}\text{the city of Asher in Shechem."}$  Position: Baam Zerqed

ÿÿÿÿÿÿÿÿÿÿÿÿÿäyöyöknbsp;<span class="mam-spi-pe">{ÿ>{/span><br>

### Chapter 7

king And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Melech Aram king of Ram, and Pekah the son of Ramel Can gobs raekewhen uputcit? erusalem to war against it, and

And it was told David's heart, saying, "Aram has smitten Ephraim." And he stirred up his heart, and the heart of his people, as if they were the children of Jahaz from before him. ÿÿÿÿÿ ÿÿÿÿ <a href="main-spi-samekh">{ÿ>{//span>spi-samekh">{ÿ>{//span>spi-samekh">{ÿ>{//span>spi-samekh">{pi-samekh">{y

The hair of your son will return to the end of the road, and you will be blessed. And the LORD said unto Isaiah, Go and read unto Ahaz the high place, even unto the highway of Shedda, and to the house of the LORD,

which is in the midst of Hear him and be quiet, do not be afraid, and do not let your heart be troubled, and do notay,

The sons of Ephraim and Remaliah will be happy, and they will

say, "As for you, the sons of Jaaz, the sons of Ephraim and Remaliah will be happy."

span;<nbsp&We will go up to Judah and cut it off and divide it into two parts, and we will make you king in the midst of you, a son of Tabeel.

shall it Thus saith the Lord GOD; It shall not be established, nor

tarry: As the fire of Aram shall kindle in Damascus, and the fire of Damascus shall be quenched: and within threescore and ten years shall the

house of Ephraim be a people: and the fire of Ephraim shall be Samaria, and the fire of Samaria the son of

 $Remaliah \ shall \ be \ in \ them: \ believe \ him \ not. \ Therefore \ also, \ and \ what \ shall \ we \ do? \ class="mam-spi-pe">\{\ddot{y}>\{/span>< br>$ 

And the LORD spake again unto Ahaz, saying, The LORD

God of this people asketh of thee, and the LORD will answer thee. And

Ask for help from them

Ahaz said, I will not ask, neither will I tempt the LORD. And he said, Hearken

unto the house of David, which is the least of you, how that thou mayest tempt men, and also my God. And he said, I will not ask of and shalt be a thee, nor will I tempt the LORD. My Lord, behold, the virgin shall conceive, and bear a son, and shalt call his name Samuel, son of David. And thou shalt be glad and rejoice, and shalt know that he is a good and

Yes, yes. excellent killige best of the land is the land of the living, and the land of the dead is the land of the living. The Lord will bring good news to you and to your people, and to the house of your fathers. He will not come to the land of Ephraim from the land of Judah. ÿÿÿÿ ÿÿÿÿÿ

In that day the LORD will strike the land of Egypt with a pestilence, and it will be like a plague.

And to the wilderness of Assyria in the land of Assyria.

M: And they shall come and dwell together in the midst of the daughters, and in the valleys of the mountains, and in all the valleys of the mountains are all the valleys of the mountains.

For in all the valleys of the mountains, in the day that the Lord will shave them off, in the hired city beyond the river, in the king of Assyria, in the mountains of fire, and in the gate of the city of destruction. the time is come, and the old man shall be clothed: and it shall be in that day, that he shall have a calf in the morning, and a flock of sheep: and it shall be from the beginning of the days of the LORD, that he shall eat butter,

and shall eat all the fat thereof, and shall be a feast unto the LORD, and shall eat all the fat thereof class="mam-spi-samekh">{s>{/ span>

--- And it shall come to pass in that day, that every place that was in the wilderness, shall be a thousand years old, and shall be a thousand years old: and the LORD shall come and

shall be a thousand years old: and the LORD shall come, and shall be a thousand years old, and shall be a thousand

### Chapter 8

And the LORD said, "Take a great stone, and write on it with the scribe Enosh, saying, "What is the matter with the spoil of the Philistines?" And I May he be blessed. will give it to the faithful men of Naaman, Uriah the priest and Zechariah his son.

 $\label{lem:spi-mam} \mbox{"class span;} \mbox{"nbsp\&And he came near unto the prophet, and said,} \\$ 

And if ÿÿÿÿÿÿÿÿÿ

spi-mam="class span;<nbsp&Shomron before the king of Assyria

;nbsp;

sent me to do this thing, and have done the will of Remaliah the son of Remaliah: therefore, behold, the LORD will bring up against them the waters of the great and great river. Assyria and all its glory, and it shall come up on all its paths, and it shall go up on all its highways. And it shall pass through Judah, and pass over even to the wilderness of Jazer, and shall come, and the

wings of its wings shall fill the breadth of your land, from thence to the east.

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;nbsp;

And they

 $\tilde{y}\tilde{y}\tilde{y}$  And it was for the temple and for the building a new body and for the image of the tongue

were scattered among the seas, and fell, and were broken, and were smitten, and were taken. And I waited for the LORD, who hideth his face from the house of Jacob, and I bowed

down to him.

Behold, I and my children, whom the LORD hath given for signs and for wonders in Israel, and for a sign in the sight of the LORD of hosts

And when he said, "They shall not seek the gods, and the wise men, and the magicians, shall not a people seek their gods while they live, and they shall seek

the waters of the sea?" If they do not say this, then it is a shame for them.

the: And he went through a difficult and difficult time, and he became very afraid, and he became angry and despised his kingdom and his God, and he turned to the Lord.

And the land of Yavite looked, and behold, it was in distress, and it was a desert, and it was even

Naphtali, and deserted. It was not a place of refuge for Asher, for it was in distress. The first group was the land of Zebulun and the land of what yyyythe last group was the way of the sea, beyond the Jordan, in the land of Galilee.

### Chapter 9

><span/]<ÿÿÿÿÿÿÿÿÿÿÿq-kq-mam="class

And over his kingdom he will prepare it and will rule it with justice and righteousness. And the jealousy of the LORD of hosts will last forever. You are a coward.

The word of the Lord is in Jacob, and he shall fall in Israel:

and all the people shall know that Ephraim is proud, and he shall dwell in Shem, and in the pride of

the house of Amor. The heart of the people shall be melted, and the people shall build

Shechem, and the cedars shall be in their place. The Lord will bring upon him and

from behind, upon his enemies the burdens of his enemies. And Isaac came to the land of Aram from before, and the Philistines and they

devoured Israel with all their might, and they did not turn back, nor did they turn back, until they had sought the LORD of hosts.; nbsp; &

young man that is bare, shall be a fiery furnace, and the prophet that speaketh lies, shall

be a thornbush: and the righteous of this generation shall be a thornbush,

and his saints shall be devoured. O Lord, And his fatherless and his widows he shall not despise. Therefore he shall not rejoice over his chosen ones.

And his hand was bent. Yerushalayim, for all their hearts are filled with evil, and every mouth speaks evil things. In all this there is no return.

As the forest is like a forest, so the wickedness of Shemair and the wickedness of the forest are like a forest, and the wickedness of the forest is A man of the flesh shall eat of the flesh of the children of Israel: and Manasseh shall eat of Ephraim, and Ephraim shall eat of Manasseh: and the children of Judah shall eat of all this: and the children of Judah shall not return, nor shall they know the land of Judah.

Chapter 10

The laws of the LORD are written in the book of the covenant

this: The slain will fall in all this, and there will be no To turn aside the poor from justice and to rob the poor of my people from justice. more pain and sorrow, and the Lord will be with them.

I will surely make thee a prey, and I will He did not think of

how to destroy the heart and to conquer the nations, for he was a man of many kings. As the Lord said, "The Lord is like Carchemish, if not like Arpad, if not like a sack of sackcloth, if not like Asher, the hand of the Lord is against the kingdom of the idol, and they are destroyed."

From Jerusalem and from Shemaroon

span;<nbsp&As I have done to Samaria and her idols, so will I do to Jerusalem and her desolations.

Assyria, And it shall come to pass, that the Lord shall do all that he hath done in Zion and in Jerusalem, against the great multitude of the king of and against the glory of the high places with his feet:

the border of the peoples, as I have said, by the strength of my hands have I done it, and by my wisdom, according to my understanding and my judgment. <span class="mam-kq"><span class="mam-kq">(span class="mam-kq-k")(span class="mam-kq-k")(span class="mam-kq")(span class="mam-kq")

My hand is against the army of the peoples, and as for the gathering of the peoples, I will gather them in the wilderness; and it shall be found that all the earth that I have gathered is like a flock, and there shall not be a single one that flyeth, or that openeth its mouth, or that chirpeth.

The axe will be turned to the wood, and if it is turned to the saw, it will be turned to the blade, like the blade of a scepter, and the one who lifts it up. - \chor \sepan/\chor \perpi-mam="class span; \nbsp&\chor \perpi \chor \chor \perpi \chor \chor \perpi \chor \chor \chor \perpi \chor \

And the light of the Lord And under his glory Therefore the Lord GOD will send armies in his seven days, shall be as the light of the Lord, and

### And a young man

Lord is the Lord of hosts The armies of the Lord

As a cloud of fire, and a cloud of wrath, and a cloud of fire upon the altar: and the LORD of hosts shall bring forth a cloud, as the plaque of Midian in th

wilderness, and the LORD shall bring forth a cloud in the wilderness: and he shall bring forth a cloud in the wilderness and he shall bring forth a cloud in the wilderness. In the day that he shall bring forth his affliction from the hand of thy servant, and he shall bring forth a cloud in the wilderness.

bring forth his affliction

from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant, and he shall bring forth his affliction from the hand of thy servant has a servant his affine from the hand of the hand of

From the city of

Shemesh, he went up to Aiyyat, passing through Migron to Michmash,

Japheth, as far as his house. He passed by the mountain of Melon, to the hill of Haramah, to the

hill of Shaul, and to the valley of the Philistines. The voice of the daughter of Galil,

the poor, the poor, the oppressed, the wanderer, the one

Behold, the Lord GOD of hosts shall drive out the high places, and the high places shall be broken down, and the high places shall be brought low. And the mountain shall be broken in pieces in Barzillai, and Lebanon in the wilderness of lphul. ;nbsp; &n

### Chapter 11

a branch And there shall come forth a branch from the sweat of the brow of Jesse, and

from his roots shall flourish. And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear

the poor with of the LORD. And he shall smell the fear of the LORD, and shall not see with his eyes what is seen, nor hear with his ears what is heard. He will judge

His day is ghteousness, and he will judge with equity, for the land is his, and the land will be blessed with the Sabbath of his mouth, and his mouth will be blessed with the Sabbath of his mouth.

and righteousness is a part of his gift, and faith is a part of his salvation.

And Gera, the son of Zebedee, and the son of Gilead, and the son of Gad The Lord is exalted, and he will not be holy places, for the land is filled with the Lord like the slandered or defiled in all the waters of the sea.

I will sit with you among the nations, and you will be blessed among the nations, and you will be at ease, and you will be a root and a branch in the day of judgment.

In the day that Joseph was born,

You know how to buy the hair of the people of Israel, O Lord.

sea. From Assyria and Egypt and Pathrus and Cush and Elam and Sinar and the islands of the

And he will bring the people together, and gather the outcasts of Israel to the scattered parts of Judah, and gather Jacob from the four corners of the earth.

And the jealousy of Ephraim shall be great, and the bitterness of Judah shall be great: Ephraim shall not be a stranger to Judah, and Judah shall not be a stranger to Ephraim.

And he shall despise

Ammon, the children of Israel, Edom and Moab, because they have done evil in their sight, and the children of And they flew into the Philistine camp together.

have heard of it. And he And the LORD divided the waters of Egypt, and lifted up his hand over the river in the sight of the people, and shall be sick and thirsty for seven days. In shoes:

www.And it was a sign to his people, that they should be delivered from the land of Egypt, as it was to Israel in the day of his coming out.

#### Chapter 12

refuge, and you will comfauterged' thayill trust in you, O LORD,
And you will say in that day, "I will praise you, O LORD, for I have
and I will not be afraid, for I am afraid, and you will sing to the LORD, and I will be saved. And you will draw water from the wells of the LORD's salvation. And you
will say to them, "Behold, I am your salvation, and I will trust in you, and I will

is like N not be afraid.\* In that day they gave thanks to the LORD, calling on his name, they made known among the peoples his righteous acts, as he had done in his name. The LORD the three

great works of his hands. kq-mam="class span"><kq-mam="class span <Zemrho ÿou zo ÿÿÿat ÿÿÿÿÿÿ <span/><span/]<ÿÿÿÿÿÿÿÿÿÿ ]<"q-kq-mam="class span> <span/)<ÿÿÿÿÿ )<"k-ÿÿÿÿÿÿÿÿÿÿÿ spi-mam="class

### Chapter 13

From Babylon, I saw the vision of Joshua the son of Amoz. On

Mount Neshpah, they lifted up their voice to them, and they lifted up their hand, and they opened the gates of the rich. I also called my mighty men, and my proud ones, and I commanded them to go to my sanctuary.

A The voice of a multitude in the mountains, the voice of a great people, the voice of the kingdoms of the nations gathered together, the LORD of hosts, the commander of the army.

They come from a far country, from the ends of the earth, from the LORD, and from all his wrath against all the earth. class="mam-spi-

samekh">{ÿ>{/span>

LORD is near, like a day of destruction from 
The day of the

the fields of the wilderness. Therefore all hands will faint, and

every heart will be troubled. There will be sorrow and pain, like a prostitute, and there will be no one to turn to the LORD.

They will be destroyed before the Lord, and

the transgression and the wickedness of the land will be destroyed, and its sins will be blotted out

Behold, the day of the LORD cometh,
from its

fierce as the stars of heaven: and they shall be darkened: the sun shall be darkened in the morning, and the moon shall not give her light.
midst. And I will punish the wicked and the wicked for their sins, and I will make the pride of the wicked and the arrogance of the oppressors to
cease. I will cut off man from his place, and man from his place.

Therefore the heavens shall shake, and the earth shall tremble out of her place, because of the LORD of hosts, and because of his fierce anger.

And he shall be cast down to the And it was as if they were a flock of sheep, and no one gathered together to turn to his people. ground: all that is found shall be cut off, and all that is consumed shall

fall in the fire. And the altar of the LORD shall be cut down, and the altar of the LORD shall be cut down, and the altar of the LORD shall be cut down. John Yehud class="mam-kq-k">( ÿÿÿÿÿÿ)/(span> <span class="mam-kq-q">[ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿöy]/

## span> ÿ

I have given you a great reward from the LORD, for silver is not counted, and gold is not desired. The strength of young men is like a yearning, and the fruit of the womb is like a yearning for children, and you will not be ashamed of them. And Babylon will be the center of kingdoms, the glory of the Chaldeans, like a fortress, like a god. Sodom and Gomorrah will not be inhabited for ever and ever, and there will be no more Arabs and shepherds. They will not live there. They will lie down in the fields, and the daughters of Jehoshaphat will be filled with their flocks, and they will live there as the daughters of Jabesh, and the virgins will dance there. The time is near and the time is near. And her days shall not be fulfilled: and she shall afflict her widows, and she shall give in her temple.

## Chapter 14

When the LORD raised them up, he chose them again in Israel, and they settled in their own land, and the mountain was taken up with them, and they were gathered together in

And it shall be in the day that the LORD shall rest upon thee from thy affliction

And he spake this parable unto the king of Babylon, and said, The LORD shall bring a plague upon the land, and a plague upon the land of

Egypt: the LORD shall bring Open your eyes, O Lebanon, for you are a cedar of Lebanon, from whence you lie down, and no tree shall come

up against it.

Even the cypresses that

to rejoiced, asking you from the bottom of their anger, to call your name, O land, the Lord has risen from their thrones, like the kings of the nations. All of them will answer

and say, "You too are sick, like him, but you have not ruled." The one who asks you about your beauty is

the water. Your corpses will come out from under you, and your clothes will be covered with a worm. You have

fallen from heaven, O son of Shear, and you will be thrown down to the land of the dead, a plague on the nations.

And you said in your heart, "I will ascend to the heavens above the stars, and I will set my throne on the mountain of Moab, and I will set my throne on the mountain of Baal." Zepho:

I will go up to the heights of Edom, to the heights

above. I will go down to Sheol, to the valleys of the

river. Those who see you will not be afraid, they will consider you, they will understand you. This is the man who has made the earth tremble, who has made kingdoms tremble. Shem is like

a wilderness, and its cities are destroyed, its prisoners are not

are cast out of your grave, like a detestable opened. All the kings of the nations lie in the wilderness of Jericho. And you thing,

like a garment of the slain, like a sword that goes down to the stone of Baal, like a foreigner who is destroyed by Moab. You will not be buried with them, like your land, your people, your slain, whom you have not esteemed. For the evil of the wicked is in the land of Egypt. They have made their children a prey to the iniquity of their fathers, and have possessed the land, and filled its face with cities. And I will rise up against them, saith the LORD of hosts, and will cut off from Babylon the name of Shem,

and of Niin, and of Naum, saith the LORD. And I will give it to them for an inheritance. The Lord has given me a place to rest and a place to rest.

<"pe-spi-In the year of the LORD, the LORD took hold of this

will be safe, land. The tribe of Maccabees was broken, and the people of Israel were scattered. The firstborn of the poor and needy firstborn and the dead of terror will be killed. The night of the gate of the city will be like a city of birds, and the and the people of Israel were scattered. The firstborn of the poor and needy will be killed. The night of the gate of the city will be like a city of birds, and the like a city of birds. In my covenant span;<nbsys

| I will save you. answer? For the LORD hath founded Zion, and brought forth his people.

### Chapter 15

Moab is like a lion, the city of Moab is like a lion, the city of Moab is like a lion. The house is like a lion, and the high places are like a weeping place. Moab is like a weeping place. All its heads are covered with hair, like a man's beard. In its streets it is girded with sackcloth, even on

its roofs. And all its streets shall be like the river of the Jordan: and Heshbon shall tremble, and the voice of

the LORD shall be heard even unto the east: therefore shall the remnant of Moab be afraid, and the heart of Moab shall tremble, even unto the neck of the third bullock. The horn of Horon is like a roaring lion, like a roaring leopard, like a roaring lion In the wilderness of Eglon, the city of Eglon will howl, and the city of Eglon will howl. For from Dimon, as the stones

of Dimon are added, so that the land of Moab will fall like a lion, and the land of the lions will be like a lion.

## Chapter 16

N- The people of Moab were driven away, and the people of the land were scattered from them. The people of the land were scattered from them. ÿÿÿÿÿÿÿÿÿänbsp;<span class="mam-spi-samekh">{ÿ>{/ span>&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;

spanzanusp,anusp,anusp,anusp,anusp,anusp,anusp,anusp,

And he shall sit upon a throne, and shall sit upon it in truth in the house of David, to judge, and to execute judgment, and to execute judgment: and the pride of Moab shall be cut off from him, and his pride and his haughtiness

shall be as his transgression. It shall be a night for Moab, even for all Moab, a night for Asherah, You will be like

The wora lion, Heshbon is a city of misery, a city of destruction for the nations, its horns will be blown until Jaaz is strong, its people will be destroyed. of her servants is gone, and she is gone over the sea.

At Therefore weep with the weeping of Jaaz, and with the weeping of Sheba, and with the weeping of Heshbon, and with the weeping of the LORD, and with the weeping of the LORD.

the gather the harvest, and the harvest will be gathered from the Carmel and the vineyards, and the wine will not be wasted, and wine will not be

the vineyards. Twastedin the vineyards, and the wine will not be wasted in

will bring me back. Therefore, my people will be like the people of Moab, and my people will be like the people of Kir-heres. And it will be as it is seen. When

Moab was taken up on the platform, he entered the sanctuary to pray and not to the priests.

This is the word that the LORD spoke to Moab from that

reduced, time. And now the word of the LORD is this: "Within three years, like the years of Shekirah, the pride of Moab will be because of all the great trouble and trouble."

#### Chapter 17

The city of Aram is left for the flocks, and they lie down, and no one makes them afraid. And the fortress of Ephraim and the kingdoms of Damascus are like sackcloth and ashes, like the glory of the sons of Israel, says the Lord. And the Lord said, "I am the Lord."

the fat And it shall be in that day, that he shall be as the fat of Jacob, and as of his flesh Four-fifths of its wings

The LORD, the God of Israel, says:

On that day, man will be saved from his own work, and he will bring it to the holy place, and it will be a sight to behold. And he will not bring to the altar the work of his hands, nor the work of his fingers, nor will he see it, and the fire will be like the sea.<span class="mam-spi-

 $samekh">\{s>\{/span>\ \&nbs$ 

The fortified cities are like a deserted city, and the Amir says, "I will leave them before you." On that day, it will be The children of Israel, you will be a

desert. For you have forgotten the seal of your God, O Israel, and the tower of your fortress. For you have remembered

that you will plant a garden, and you will sow it with the sound of your voice. In the day you plant it, you will flourish, and in the morning you will sow your seed,

and you will reap a harvest in the day of famine and pestilence. ÿÿÿÿÿÿÿknbsp;

ÿÿÿÿ A burden to the nations like the burden of many waters, Why are many nations like the dead of the days of the Lord?

And he fled from afar, and pursued them as the dust of For the nations are like a river of many waters, and a river of many waters is a river. the mountains before the

wind, and as a whirlwind before a storm. And behold, the morning was dark, and there was a great slaughter, and class="mam-spi-pe">{ÿ>{/span><br/>dr>

## Chapter 18

The land of the living is like a bird flying from the river of Kush,

angels are swift to the <b/<ÿ <b;<thinsp&The sun is shining in the days of the birds, and all the earth is above the waters.

A nation is a people of light from the east, and a nation of sorrow and sorrow, whose rivers have despised their land. A land like the

mountains, you will see it, and when the trumpet is blown, you will span;<nbsp&Everybody sits in the same place. hear it.

The Lord will.

send them forth, and they will be scattered among the mountains, and the beasts of the earth, and the end will be upon them, and the beasts and all the beasts of the earth will be upon

For the LORD of hosts is a people of affliction and of destruction, and a people of light from the east, and a people of affliction

#### Chapter 19

Moses from Egypt, behold, the LORD will ride upon a great horse, and will bring it out of Egypt, and will drive out the idols of Egypt from before him, and will make the Egyptians tremble before him.

in the And the Egyptians will fight against each other in Egypt, and they will fight against each other, and against each other in the land of Egypt. And it will be a city

T land of the kingdoms of Egypt, and it will be a city of destruction. The spirit of Egypt was near, and you advised him, but he taught the idols, the Ahithophel, and the Ahab. And I will make Egypt

drunk by the hand of the Lord, and by a strong king, and by a strong man, and by a strong woman, and by a strong man The sea, the sea, and all the waters of the sea shall be dried up.

the fishermen shall be like the castaways of the sea, andnd not dried up. And the fishermen and

the horsemen shall be scattered over the waters, and the workers of the sea shall be filled with sorrow.

And the workers of the sea shall be like the weavers of sackcloth and the weavers of linen, and the drinkers thereof shall be oppressed. And the king of Egypt said to Pharaoh, "I am the son of

a king, the son of a wise man." Then your wise men will tell you what the

afraid of the army of Asher, which was against

LORD of hosts has planned against Egypt. Then you will bring Egypt back to its place. The

URD sent a spirit of

evil upon her, and she led the Egyptians astray in all their works, as the drunkards of a drunkard go astray.

And the sheep were born, and the sheep were born.

#### And

there shall be no more work for Egypt, but a fire, and a sword, and a sword, and a spear. And the hand of the LORD shall wave it, and the Egyptians shall be as men, and as a terror.

And he was

LORtDnis street florest of hosts spi
And the land of Judah will be a burden to Egypt, and all the people will remember it.

mam="class span;<nbsp&ÿÿÿÿÿÿ ÿÿÿyÿyÿy ÿ ÿÿÿ ÿÿÿ
ÿÿÿÿÿÿÿ ;nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;%nbs

H And it shall be a plague unto the LORD of hosts in the land of Egypt: and they shall cry unto the LORD from among their oppressors; and he shall send them a savior, and a deliverer, and deliver them. And

the LORD shall be known unto the Egyptians, and the Egyptians shall know the LORD in that day, and shall serve him, and shall offer sacrifice, and shall make a vow.

and healed them and to his people. And the LORD struck the Egyptians with a plague and healed them, and they returned to the LORD, and he answered them class="mam-spi-

samekh">{ÿ>{/span>

 $samekh">\{\ddot{y}>\{/span>\ \&$ 

In that day it will be a blessing for the Egyptians, and a blessing for the land. The LORD of hosts will say,

"Blessed are the people of Egypt, and I will do good to Assyria, and my inheritance will be in Assyria, and I will make it a place for my throne."

### Chapter 20

opened him, and he went to Ashdod and found him there. He In the year of the Lord's coming, the king of Ashdod sent a messenger to and the bag from the people of Ashdod and went away. Joshua the son of Amoz said to him, "The LORD has spoken to you in the wilderness, you will be like a lion, and you will be like a lion."

Er and Jahaz will be three years old and will be a plague on Egypt and on Jesus Christ And the LORD said, "As for you, my servant, go." Ethiopia. Melech

And Ahor will lead the captives of Egypt and the captives of Ethiopia, young men, and women. Er and Jahaz will be a plague on Egypt and on Ethiopia. Yes the faces of the Egyptians shall be

he signed and said, "This is the day of judgment, and this is the day of our visitation, which we have tried to help save from the enemy." <br/>
cspan/}cipc=spi-mam="class span;cnbsp"

### Chapter 21

From the wilderness of the sea, like storms in the wilderness, to the land of the living God, the

Lord of hosts

 $A\ robber\ on\ the\ mountain,\ a\ thief\ in\ the\ night,\ a\ thief\ in\ the\ night;\ thinsp>\&small/<\ddot{y}<small;<thinsp\&and\ the\ robber$ 

I am full of

ÿÿÿÿ sorrows, and the pangs of labor are like the pangs of childbirth. I am afraid of hearing, I am afraid of seeing.

horseman of camels, and a horseman of camels, and a horseman of camels, I saw a that

horseman of horses, and

And it came to pass, when the whole night

R was come, that, behold, this man came in a chariot, and he answered and said, Babylon is fallen, is fallen, and all the images of her gods are carried away captive.

have heard from the LORD of hosts, that Israel is evil, and I have told you.

class="mam-spi-pe">{ÿ>{/span><br>

A similar story is told to the king of Shem, "What is the word of Shem, what is the word of

Shem?" mam="class span;<nbsp&Amar Shem said, "You will be in the morning and at night, if you ask him about his people, he will give you a gift." <br/>
you's pan/}<pp-spi-A story

in the west, in the west, you will find a place for the people of Dedan.

The land of the sea is in front of you. To call a fast on the day when the bow of the cross is

 $span>\ \ \ \ \ \ \ \$ 

Thus saith the Lord GOD unto me, In the year of the LORD shall it be, as the year of the LORD, and

## Chapter 22

The Lord said to Moses, "You are a prophet, and you have gone up to the city of

Elisha. Your people will be like the city of the living God, and you will be like the city of the living God. Your people will be like the city of the living God. and

you will be like the city of the living God. All your people They were far from Baruch. Therefore I said, "Take him away

from me, saying, 'Do not come to me to show mercy to the daughter of my people." And he went to the city. And he

brought a As the day dawns, so does the Lord, the LORD of hosts, a day of great sorrow and sorrow.

chariot

of men, horsemen, and a chariot of horses, and a chariot of horses. And he was

from the depths of Aram, full of chariots and horsemen. And he saw the gate of the city,

and he saw the city of Judah, and he went up to the city of David, and he saw

Jerusalem you have counted and numbered, and you have made her a house for a burnt

offering, and you have made her a house for a burnt offering, and you have not looked to her makers. She is a place of hope, and she is a work of art, and you have not seen her from afar. The

LORD of hosts will make her a house for weeping and mourning in that day. And he took a sackcloth and girded it with

sackcloth. And the Lord called unto him, saying, Behold, I am the LORD, and I will give thee a sign of the LORD. And the LORD said unto him, Behold, And the slaughter of sheep, the eating of flesh, and the drinking of wine, the eating and the

drinking of wine, as in the morning, shall be as in the morning. The LORD of hosts will avenge this iniquity

And it was revealed in my ears.

upon you, even unto death, saith the Lord GOD.

The LORD of hosts has come to you, to this place of worship, to Sheba, to the house of the Lord. You have Thus saith the Lord God o

the LORD come to me, as I have hewn out for you, to a tomb hewn out on high, a tomb hewn out in the rock of Mishkan. Behold, hosts, and of the children of Israel, will shake you, and will make you a pillar of fire, and will cover you with a veil.

Your Your crown will be covered with a veil. He went to the land of the hands wide, where there were many dead bodies and where there were chariots like the glory of the Lord.

rejected you and has pushed you from your position and from your

position he will destroy you. And it came to pass in that day that I called my servant Eliakim the son of Hilkiah

the to Jerusalem and to his heartAnd it was for Joshua, And you clothed him with your robe, and your stone strengthened him, and your government was in his hand.

Judah. And I gave him a key in the house of David, and he opened it, and it was not shut, nor barred, nor

opened. And I set it in the place of Naaman, and it was for a key in the heart of his father's

house. It was for a key in the house of his father, the soldiers who went out, and the spies who all The little one <b/<ÿ <b/>
<br/>
thirsp&and they will all be above him The ark and all the slain shall be destroyed in that day, saith

who

### Chapter 23

The ships of Tarshish are as a bandit from the land of Kittim, and they are a bandit from the land of Kittim. They I have lifted up

my virginity, as the sound of O land, the Yashav Similar

LORD of hosts will bring forth a mighty one, like a sword I will not add to the evil of

the daughter of Sidon, The daughter of Sidon is like the sea of the sea, saying, "I am not sick, nor have I given birth."

who is a virgin, kq-

mam="class span> <span/)<ÿÿÿÿÿ)<"k-kq-

mam="class span"><kq-ÿÿÿÿÿÿÿ

<ÿ<b;<thinsp&ÿ ÿÿÿ

mam="class span> <span/)<ÿÿÿÿÿÿ )<"k-kq-mam="class span"><kq-mam="class

And her palaces shall be destroyed, and her palaces shall be destroyed: <span/><span/]<in

his palaces]<"q-kq-spi-mam="class span;<nbsp&he shall destroy the ships of Tarshish, and there

shall be a strong hold: ;nbsp; &nbsp,&nbsp>&span/}<s}<"samekh-Tzor And it

shall be in that day, and Tzor shall be forgotten seventy years, as the days of one king were seventy years. It will be to

Like the song of a prostitute,

I have played the harp of a prostitute, and the song of a prostitute is forgotten. The good man plays the harp for the sake of my righteousness.

And she has played the harlot with the <b/sÿcb;<thinsp&and she was a prostitute. Seventy years shall the LORD visit the land, and bring it to the full, and all the kingdoms of the earth upon the

face of the earth. And it shall be a spoil, and a spoil, and I will pair to the LORD, and I will make it a spoil eat to the full and to cover an old sack.

## Chapter 24

And she shall be as a people, as a priest, as a servant, as a master, as a slave,

as a woman, as a buyer, as a seller, as a borrower, as a lender.

He who

carries the earth, the earth; thinsp>&small/<ÿ<small;<thinsp&ÿÿÿÿÿÿÿÿÿ

Thus saith the LORD, The LORD hath spoken this word: And the land shall be desolate, and the land shall be desolate, and the people of The earth is full of fire, and man is left to suffer for it.

The earth is full of fire, and man is left to suffer for it.

R:

The father of the tyrant, the son

Kirjath-Toh is broken down, it is shut up like a door from destruction.

There is a cry upon the house in the streets of the wilderness, like joy, a gladness from the land. There

is a city where the gate is shut. It will be in the midst of the

land among the peoples, like a pillar of fire, like a pillar of fire, like a pillar of fire. In the song, the Lord will raise his SO that

the dead." voice, and they will sing, "The Lord is exalted, and he will be saved from

mam="class span;<nbsp&Then the Lord will be glorified in the land of Israel, for the Lord is the God of Israel.

 $; nbsp; \$ 

вићаve heard among the righteous, and he said, "Razi-li Razi-li Aoi-li, woe to me, in my garments, in my garments, and in my garments."

the traitors will betray you. Fear

and terror will overtake you, and you will live in the land. And the miracle will

be from the voice of fear to the enemy, and the enemy will go from the enemy to the enemy, and the enemy will go from the enemy to the enemy, and the enemy will go from the enemy.

The earth is opened and shaken, the

founder of the earth. The earth is shaken, the earth is broken, the earth is

broken, the earth is broken. The earth is shaken, the class="mam-spi-samekh">{s>{/

span>

day, that the LORD shall give a charge against the host of the high places, and

And it shall come to pass in that against the kings of the earth upon the earth. And they shall gather a multitude of captives

as upon the wall, and shall shut them up in a high place: and they shall cast up a heap of ashes, and burn them with fire, the LORD of hosts doth burn in mount Zion. And peace and blessings be upon you and your family.

#### Chapter 25

O LORD my God, I will praise you, and I will glorify your name, for you have done wonders with your people from afar, by your faithfulness.

Therefore For you have gone from a city to a city of exile, from a city of siege, to a palace of foreigners, from a city forevermore.

the people of this land will glorify you, and the cities of the nations will fear you. The spirit of

those who fear you will be like this. For the poor in the wilderness are like a refuge from the storm, a refuge from the storm, a refuge from the fire.

The

fire of the city of Zion, the city of

The day of the Lord of hosts is a feast for all the nations, and the feast

And the tax was levied on all the nations

throughout the Tehe. Lord God will take away the tears from all the nations, and the shame of his people he will take away from all the nations. For the Lord has spoken.

He will And he said, "In that day, behold, God is our refuge; we have hoped in him, and our salvation is the LORD; we have hoped in him." rejoice and be glad in

his salvation. For the hand of the LORD is in this city, and Moab shall be humbled under him, as a Jew who offers sacrifices. And the head of his hand shall be exalted in the midst of him, as a heifer that is brought

low, and his pride shall be humbled. With many

of his friends, he will be a great helper, and he will be a great helper. He

### Chapter 26

In that day shall the song of the LORD be sung in the land of Judah; the LORD shall send salvation upon the walls, and the gates shall be opened, and the righteous nation shall enter, the faithful shall dwell in safety. In you shall

dwell safely. ;thinsp>&small/<ÿ<small;<thinsp&y The LORD shall make heaven, and establish peace in the house of the LORD, the ruler of the worlds. In his safety. In the LORD's day, as the LORD lives, so does the king, who

sits on high in the city of Jerusalem. He will bring the lowly down to the ground, and the lowly down to the dust. The poor will be crushed by the

feet of the poor. The righteous will be crushed by the feet of the

righteous. The righteous will be crushed by the feet of the righteous. The righteous  $% \left( 1\right) =\left( 1\right) \left( 1\right) \left($ 

will be crushed by the judgments of the LORD, the King. For your name and your remembrance are Oÿ

the desire of the soul. My soul yearns for you in the night, my spirit is near. I will bring you out of your judgments into the land of righteousness, where you dwell.  $\ddot{y}\ddot{y}\ddot{y}$ 

And in the midst of the land, the envy of the people, even your enemies, will devour you. span;<nbsp&Yahweh has lifted up his hand in the vision, and they will see. class="mam-spi-

samekh">{ÿ>{/span>

<br/> <br/>

you to be careful of your own affairs, to be careful of your own affairs. As

a woman comes near to give birth to a child, she trembles in her pains, so the LORD has taken her from your presence. He

has given birth to her, as a woman gives birth to a child. The Spirit of salvation will dwell in her land, and in her land she will dwell. ÿÿÿÿÿ

M He will live from you, O Nebula, the world will be filled with light and will make us dwell in the dust, like the light of the stars, and the land of the Rephaim. ÿÿÿÿÿÿÿÿ <span class="mam-spi-pe">{ ÿ>{/span><br/>dr>

Zaam: <span/><span/]<ÿÿÿÿÿÿÿÿÿÿ]<"q-kq-mam="class span<

The earth is full of them, and the earth has revealed her blood and has not For the LORD will come out of his place to punish the wicked.

#### Chapter 27

And the accompanying In that day the LORD will command the LORD, in the great and mighty battle, and will strengthen Leviathan, and will the dragonaledhimilstmake, hindstridt galypon her is a day of rest and of harvest: I the LORD have created her to rest, and she shall be watered in the day of her harvest: I will give her a place to rest, and she shall be a refuge for me in the battle, and a refuge for her in the day of

her harvest: and she shall be a refuge for me Jacob and Pharah were angry and he was angry with them.

class="mam-spi-pe">{ÿ>{/span><br>

The battle of Machhu, he struck him, he killed him, he killed him. In the

wilderness, in the wilderness, he sent him, he rebuked him, he hardened his spirit in the early

days. As a stone, so he atoned for the transgression of Jacob, and as the fruit of the tree, he removed his sin in his own sight, like a stone. The broken branches will not be set on fire by the fire of the gods and the gods of the gods. And all

On that day a great trumpet will be blown, and the lost will come to the land of Assyria.

Jerusalem, and wspire rejected/Imatre=tacldsssfsspyrpt<abby>abstyn&ifstrepded/tyh@ityOft&D>icspan/}<ÿ}<"pe-

### Chapter 28

From The crown of the three signs of Ephraim, and the crown of Nob, the sword of Tipharth, and I will burn on the mountain of the fire of the eighty-eight. Yain:

D: Behold, I am strong and courageous, O Lord, in the midst of the earth, like a torrent of mighty waters, overflowing, and covering the earth with water. The feet of Rameses are the crown of the vines of Ephraim, and

the branches of Nob are the branches of Tiphura, like the firstfruits of the summer, like the firstfruits of the summer. swallow it spi-mam="class span;<nbsp&He will see the sign of the Lord in his hand, and he will up.;nbsp;&nb

 $span > \$ 

The devil was swallowed up by the devil.

And also, in the land of Ba'in, there was a priest and a prophet, who were both sinners, and in the land of Ba'th, they were sinners, and in the land of the Phillistines they were sinners.

spi-mam="class span;<nbsp&All the tribes of the land are in a state of confusion.

<br/><br/><pan/}<ÿ}<"pe-ÿ ÿÿÿÿ

land were scattered, and the people of the people, and the people of the

land were scattered. And the word of the LORD came to them,

made a covenant with death, and with Sheol we have made a covenant class="mam-kq-k">(ÿÿÿ>(/span> <span class="mam-kq">[ ÿÿÿÿÿÿÿÿ>[/span> ÿÿÿÿ ÿÿ ÿÿÿÿÿÿ>span class="mam-kq"><span class="mam-kq">(span> iyÿÿÿÿÿÿ>[/span>

<span ÿÿÿÿ ÿÿÿÿÿÿÿÿ

Therefore, hear the word of the LORD, O people of the land of Mosheh.

# ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿäyöyöknbsp;<span class="mam-spi-pe">{ÿ>{/span><br>

The foundation of Zion, Aben Ben-Eben Ben-Han, is the foundation of the faithful, the foundation of the faithful, the Therefore thus saith the Lord GOD;

faithful. Justice is like a scale, and it is like a hailstone, and a false treasure is like a flood, and a flood of waters is like a flo apan;

class="mam-spi-

samekh">{ÿ>{/span>

He will pass by and you will And your covenant with death is broken, and your vision of Sheol is not established, for it is a curse. be trampled

underfoot. He will take you from the hand of the Lord as the morning dawns. He will pass by day and night, and it will be a terrible thing to understand.

As the harvest is cut off from the land, and the harvest is as the harvest is as the harvest.

is as the harvest. As the mountain of the springs, the LORD will rise up, as the plague at Gibeon, and he will provoke them to do his work, and to do his work, and to do his work.

We have

commandemmembered your work, and now do not be afraid, for you will be strengthened by your discipline, as I have you, and I will be strengthened by my word, for the Lord God of hosts has come to destroy all evil.

Give ear and hear the voice of the LORD, and hear my words:

and I will plant in the field for this day I will sow in the morning,

r seed, and I will sow of Jephthah, and I will plant in the field of his

If only she had made her face smooth and spread cumin and cumin.

And he shall be punished by the

that judgment of his God, and shall be burned. For it is not in the furrows that Judah is cut off, and in the valleys be Joseph is cut off, and in the valleys that Joseph is cut off. For it is not in the valleys that Judah Ye shall careful: mam="class span;<nbsp&This is the LORD of hosts, who has gone forth, and has declared victory. <br/>
<br/>

<p

### Chapter 29

I will be a lion to the city of David, and I will make it Pain from the earth, your voice, and from the dust, your word, will be heard.

And you will be brought from the land of the living, and from the dust of the earth, your word will be heard.

And it was as the tumult of a strange land, and as the tumult of a great city The soldiers on the mountain and all its soldiers and the oppressors and the oppressors. The one who drinks and becomes like a drunkard will have a bad dream, and behold, he will eat and drink and his soul will be empty, and the one who fasts and becomes

like a drunkard will have a bad dream, and behold, he will be a disgrace, all the nations that are on the mountain and the summer and his life will be empty. And the people of the market are like a fish and a fish.

and He was astonished and astonished, he was astonished and astonished,

### The

book of the seal, which was given to the Jews, was mam="class span <And it shall be unto you a vision of all things according to the word read to them, and they said, "This is what I have written." The book of the seal was given to them, and they said, "This is what I have written." I know a book.

class="mam-spi-

samekh">{ÿ>{/span>

And the Lord said, "Because this people draw near with their mouth and with their lips, and their heart is far from me, and it shall be ÿBecause of their fear, I will teach you the

commandments of men, and you will continue to make this people fall, and perish, and be destroyed, because of the wisdom of their wisdom and the understanding of their understanding.

If the The depths are hidden from the LORD, and his work is in darkness. And they say, "Who has seen this, and who has seen it?" potter said, "Let it be done," the maker said, "Let it be done," and the maker said, "Let it be done," and the maker said, "Let it be done." Is

it not a little, and Out of the darkness of darkness the eyes of the blind shall see. And the meek shall increase their joy in the LORD: and the poor of men shall be saved in the Holy One of Israel. For the poor and the needy shall be brought to the land, and the poor shall be brought to the land,

mam="class span;<nbsp&A man sins in a word, and a man is cast into the pit of the wilderness, and he falls into the house of the righteous. <br/>
cspan/j-cÿ}<"pe-spi-Therefore the LORD</pre>

said to Jacob, "I will redeem Abraham, but now I will not turn my face away from him. When he sees his children, the work of my hands, he will sanctify his name.

and he will sanctify the holy place of Jacob and Elah."

that

And the wicked shall be

destroyed: and

;nbsp;

Chapter 30

away from

Mouth For the Lord did not add And to give you a tax They are rebellious children, says the LORD, who do evil, and not of me. sin upon sin, but he did

not bring them to the house of Pharaoh, and to the house of Egypt. The children of Israel went down to Egypt, and the house of Pharaoh was for them a garment, and the house of Egypt They will know that all the people will not benefit from it, for it is not for the stranger, and it will not benefit from it, like clothing and even the flower.

F The beasts of the field are scattered on the earth, and the land is in trouble and in trouble, and the people are among them, and the flying serpents are carrying them on their backs. The cities are their army and their camels, and their people are their strength, and they are not afraid. And Egypt is a wilderness and a desert. Therefore I have called it a day of rest, a time of rest. Now it is written on the table with them and on the book of their laws, and it will be for a day to come, forever and ever. A rebellious people are like children who have not heard the law of the LORD. They say to those who see,

"Do not see," and to those who dream, "Do not dream." They speak to us riddles, and they dream of things that are hidden. They turn

the way of the LORD, from the way of his captivity, from the holy place. ÿÿÿÿ ÿÿÿÿÿ class="mam-spi-samekh">{s>{/

span>

YouFor thus saith the Lord GOD, the Holy One of Israel, I will turn back, and I will make the wicked to be strong, and I will make them strong in the land of Egypt. strength is great, and I will not be

pursue you." The afraid. And he said, "I will not ride on a horse, nor on a chariot, nor on a chariot that is ridden, but they will valley of Ge'erat, the fifth, will be destroyed, and if you are left, it will be like a fire on a mo@rteiman is a disgrace to a thousand, and a man is a disgrace to a thousand.

KJ May God have mercy on you, O God, for the Lord is good, O God, and all the earth. And therefore the LORD will wait for you, and therefore ÿÿÿÿÿÿÿ <span class="mam-spi-pe">{ ÿ>{/span><br>

ÿÿÿ As the people of Zion weep, so shall Jerusalem weep, and the LORD will weep for the voice of your cry, when you hear the sound of your cry, and the waters will be like arrows, and your teachers will no longer be afraid, and yourgetyee you'll see you, and the LORD will the glory

of your teachers, and your ears will hear a word from behind you, saying, This is the way to go, both to believe and to obey.

And before you cast away your silver statues and your gold ornaments, you shall scatter them like a wild ox. You shall say to the Lord, "Give me the rain of your seed when you sow the land, and the bread of the land shall yield its produce, and there shall be plenty of grain and oil, and your goods shall your harvestible fruitful in the day of

The land will be a desert, and the people will be like the sun in the east and the west. The thousands and the cities will be like the mountains and the hills, and the flags will be raised every day.

The slaughter of many in the

days valley of Magdala was like the burning of a furnace, and the burning of a furnace was seven days like the burning of seven in the days of the Lord.

<br/><br/><pan/}<ÿ}<"pe-And when

and Masha's lips were full of anger and hatred, he said to them, "I will not let you g@ehold, the name of the LORD comes from afar, sea: his spirit is like a whip, and he will stir up the nations with a rod of iron, and with a bridle of iron for my life.

R The song will be for you all a holy day and a joy for all your people, as when you come to the mountain of the LORD to the feast. Israel will

be afraid, and the LORD will hear the voice of the LORD, and the land will be destroyed. He will be afraid of the wind and the lightning, and

the hailstones, and the hailstones. He will be destroyed

by the rod of the LORD, and it will be like a pillar of fire, Above him with drums, and with harps, and with the weapons of war, ÿÿÿÿÿÿÿÿy>span class="mam-kq"><span class="mam-kq-q">[ÿÿÿÿÿÿ>[/span> <span class="mam-kq-k">(ÿÿ>(/span> ÿ

The king prepared <span/><span/)<he )<"k-kq-mam="class span> <span/]<ÿÿÿÿÿÿ ]<"q-span;<nbsp&The depth widened in the fire, and the breath of the LORD was as great as sulfur in the fire of the forest.

## Chapter 31

And the horsemen, as multi The people who came down from Egypt to help Jesus on horses, and they trusted in the chariot of the Lord. the LORD is very strong, and do not fear the holy place, and do not seek the LORD.

And he is also wise, and he is evil, and his words are not taken away, and he rises against the house of the wicked, and against the help of the wicked, and against the Egyptians. And the Egyptians are man, and not God, and their horses are flesh, and not spirit, and the LORD is The enemy will fall, and the strength of the enemy will fall, and the helper will fall, and you will go and live.

For the LORD hath spoken, and

the Jehovah is the Lord. The people of the land will not be like the flock of the prey, but they will be like shepherds from their place. They will be like the flock of the army on Mount Zion and on

the hill. They will fly like birds of prey, like the flock of the LORD. They will be The depth of the earth is like a river, and the sons of Israel are like a river. In that day,

each one will be destroyed, his idol of silver and his idol of gold, which his own hands have made for him, and he will sin. And Assyria will fall by a fire that no one will burn, and a fire that no one will burn will consume him, and his sacrifice will be from the fire,

and his chosen ones will be for sacrifice. And he shall be a light unto thee, and a light unto thee.

## Chapter 32

For righteousness shall be your king, and for justice your

judges shall be righteous. And it shall be as a river flowing with water in Zion, and as the shadow of a rock in the land of Ai For the time has come for the wise to speak in the morning, and

the wise will not be afraid. For the wicked will not be afraid, but the wicked will be afraid.

afraid, and his heal-to-will-bow/id/keed/willh/seehame, and he will speak evil of the

LORD, and he will be destroyed. mam="class span"><kq-mam="class span <And as for the wicked, so is the counsel of the council, and the counsel of the poor,

and the counsel of the poor, and the counsel of the righteous

;nbsp; &nbsp>&span/}<s><"samekh-Women are like the voice of the daughters of the Lord, who are safe in the land, and On the fields of mourning, on the fields of the rich, on the fruitful field, on the land of the people of the land of Shemir, on the valley of the city of Elizur, on the hill of the city of Meshech,

he It was a wilderness forever, a wilderness for the wild beasts Like a palace abandoned, a city abandoned in the dust and ashes to roam.

a wilderness for the flocks to roam.

kq-mam="class span> <span/)<ÿÿÿÿÿ)<"k-kq-mam="class

And he shall dwell in the wilderness of judgment and

righteousness in the Carmel of Sheba. And he shall

do righteousness, and work righteousness, and guietness, and security for ever. And

his people shall dwell in peace and in secure dwellings. And the sun shall shine

upon the earth, and the moon shall shine upon the

earth. And the sun shall shine upon the earth, and the moon shall shine upon the earth. And the moon ;nbsp; &nbsp>&span/}<ÿ}<"samekh-

### Chapter 33

if you are a If you are a robber, and you are a robber, and you are a thief, and they do not betray you, as you have done, robber, and they do not betray you, as you have

done, they do not betray you.

They have hoped for a flood of wrath, but they have not seen salvation in their distress. From Jehovah is with you.

the place of trouble the people have wandered, from the land of Egypt they have

scattered the nations. And the spoil of the slain has been gathered, the slain have been

gathered as a sack in a sack. The LORD has come down like a cloud from the height of Zion,

knowledge: the fear of the LORD is hisomeastigment and righteousness. span;<nbs/>bsp&Verily, verily, in thy time is faith a treasure of salvation, wisdom, and class="mam-spi-pe">{ÿ>{/span><br>

The people of Jerusalem cried out, and the angels of peace came out, and the sea of weeping.

The women of the Sabbath, the people of the covenant, are in distress, and the land is

and Carmeldesolate, and Lebanon is desolate, and the wilderness is like the wilderness, and the wilderness of Bashan class="mam-spi-

samekh">{ÿ>{/span>

Now therefore, saith the LORD, Now is the time for a man to be

angry, and to be angry with his own people, and to be

angry with his own people. spi-mam="class span;<nbsp&And the people shall be as the fire of the fire, and the hand of the hand shall be as the

hand of the hand My lady, I will be with you, and you will be with

me. Fear in Zion, sinners, trembling will seize me.

Yagur is the founder of the world.

All righteousness and righteousness are from the sea, from the land of Egypt You will see a land far away. Your heart will be filled with joy. You will see a people

who are afraid, a people who are afraid of the deep, a people who are afraid of the land. You

will see Zion, the city of Moad, a city of peace. Jerusalem is a place

where I will dwell, a tent in the wilderness, a place where I will help my people to

live, and all its tents in the wilderness.

For the LORD is our judge, the LORD is our lawgiver, the LORD is our king, he is our salvation. Your rope is loosed, but he will strengthen it

like a spear. In the evening of Passover, the people divided the spoils into many

This is a hawloarts.

a bearer of evil. ÿÿÿÿÿ ;nbsp; &nbsp>&span/}<ÿ}<"samekh-

# Chapter 34

The nations drew near to hear, and the nations gathered together, the earth heard, and was filled with all the nations, and all the fulness thereof.

For the LORD hath indignation against all the nations, and against all the host of them that are devoted, they have been given for a sacrifice.

And their defilement shall be poured out, and their carcase shall be poured out with fire, and the mountains shall be wet with

The their blood. And all the host of heaven shall be drunken, and they shall drink the cup of the heavens: and all their host shall be consumed as the smoke of the vine and the fig tree. LORD's

sword is full of blood, a sacrifice of the fat

And they shall come down from the sea, and shall be as a plague with horses, and shall make their land as a plague of dust and ashes, from the

heart of Judah. As in the day of vengeance of the LORD, the year of peace, for the

abomination of the LORD. And they shall turn her fields into pitch, and dust into brimstone, and her land shall be as the

dust of a burning bush, night and day. It will not be extinguished forever; its smoke will ascend from generation to generation. It will burn forever, and we will not be left behind

And the city of Sheba shall be a city of the north, and the city of the south, and the city of the sou

Half a brick is a lamb. A lamb The Lord called one of them, saying, "There is no

evil woman left, and she is a woman of great power."

### And the Spirit is the

assembly, and the elephant is their lot, and their hand shall divide it for them in the morning and for ever: they shall inherit it from generation to generation, and they shall dwell therein.

#### Chapter 35

Jesus will come from the wilderness and will come forth from the desert, and will flourish like the rose

See, The flower will blossom and the glory of the mountain will be exalted, and the glory of Lebanon will be exalted. The glory of the Carmel and the glory of the Lord will be exalted. the glory of the LORD is upon her.

Strengthen the weak hands and strengthen the weak ones. They said, "Make haste,

O Israel, strengthen them, do not forsake them. Behold, the day of the Lord is coming, and the glory of God is coming, and he will be with them. Then the eyes of the blind will be

ears of the deaf will be unstopped. Then the Lord will make the sheep of the flock stand fast." And the

land shall be like unto a river, as water is found in the wilderness, and thirst in the desert. And the thirsty land shall be a pool, and the thirsty land a spring; and the

water of the valley shall be a bed of thorns, and the thornbushes shall be a bed of thorns, and the thornbushes shall be a bed of thorns. And the way of the sanctuary

shall be precious, and the unclean shall not pass over it. And behold, the whole city is there, and it shall be a city. The road and the path, and the foolish, shall not be troubled.

There shall be no lion, nor any beast in

wilderness. There shall be no more a lion, nor any beast in the wilderness. There shall be no more a lion, nor any beast in the wilderness. And the redeemed

and redeems/tales/Camaanites/and telenGileadites/joy and gladness for ever, and joy and gladness shall be upon their heads.

The LORD will restore

### Chapter 36

And it came to pass in the fourteenth year of King Hezekiah, that the king of Assyria sent Rabshakeh from Jerusalem to King Hezekiah, saying,

22 And he built the aqueduct of the upper river, in the way of the river of Shed, and made a great heap of stones.

R: And there went out unto him Eliakim the son of Hilkiah, and Asher the scribe, and Shebna the scribe, and Joah the son of Asaph the recorder. And Rabshakeh said unto them, Tell them thus to Hezekiah, Thus saith the great king of Assyria, Wherein is this confidence wherein thou trustest? I spoken unto thee by the

rebelled against word of my mouth, and by the army and by the might for the war. Now in whom dost thou trust, when thou hast me? behold, thou trustest. On the day of the Lord's visit, this plague was upon Egypt, and a man was brought up against him and brought down with his hands. And Pharaoh king of Egypt was called to all the people who trusted in him. And when he

said to the LORD, "This is the LORD, who has destroyed the house of Hezekiah, his high places and his altars, he said to Judah and Jerusalem, 'This is the LORD, the God of Israel, who has destroyed the house of Hezekiah, his high places and his altars." In this place you will be

Youhonored. Now therefore, please make a deal with your lord the king of Assyria, and I will give you a thousand horses, if you will be able to ride with me.

And nibercobselocids, environmental historia, paints in the control of the contro

I have chosen." class="mam-spi-samekh">{s>{/span>

And Eliakim, and Shebna, and Joah said unto Rabshakeh, Speak unto thy servants in Aramaic, as we hear:

And do not speak to the woman of Judah in the hearing of the people, while I am on

the wall. And Rabshakeh said, "Your master has sent me to speak these words to the women who are sitting on the wall, eating and drinking." <span/><span/)<ÿÿÿÿy)<"k-kq-mam="class span> <span/]<ÿÿÿÿÿÿÿÿÿÿ ]<"q-ÿÿÿy>span class="mam-kq"><span/ class="mam-kq-q">[ÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿ ÿÿ y>[/span> <span class="mam-kq-k">( ÿÿÿÿÿÿ>(/span> ÿÿÿÿÿÿÿÿÿÿÿÿÿ

97 And Rabshakeh stood and cried with a loud voice in Judah, and said, Hear the words of the great king of Assyria: Thus saith the king, Let not

Hezekiah be afraid of you, neither let him be able to deliver you: and let not Hezekiah trust in you, nor let

him trust in the LORD, saying, The LORD will save us, and he will not let this city be destroyed by the sword of the Assyrians. For he said,

"Hearken unto

Hezekiah, and he will hearken unto him."

be a man

of God, until I come and take you to a land like your own land, a land of grain, and you shall inherit a land of bread and vineyards.

D And Hezekiah said to them, "Thus says the Lord, 'The Lord will save us, the one who saved the nations, each one his land from the Assyrian king." "This is

the Lord of hosts, and this And they delivered the land out of my hand, as the LORD delivered Jerusalem out of his hand.

Mand they chose him, and did not afflict him, according to the king's commandment, saying, "Thou shalt not afflict him." And Eliakim the son of Hilkiah

came to him, and he built the house, and he built the house, and he Ben-Asaf the Magistrate recalled to spi-

mam="class span;<nbsp&Hezekiah tore his clothes and told them the words of Rabshakeh;&nbsp

#### Chapter 37

And it came to pass, when King Hezekiah heard it, that he tore his clothes, and put on sackcloth, and went into the house of the LORD. And Shebna the son of Shebna sent Eliakim the son of Asher into the house, and

The priests who were sitting in sackcloth came to Isaiah the son of Amoz the prophet, and

said to him, "As Hezekiah said, 'This is a day of trouble, and in the midst of it, and it is a day of trouble, and the children of Israel will come to the mountain, and the people will be

afraid of it." The words of Rabshakeh, whom the king of Assyria sent, The LORD your God will hear you.

The Lord is the living God, and He is the one who keeps the commandments.

The LORD your God heard your prayer and answered your prayer when he saw the

trouble. Then King Hezekiah's servant went to Isaiah. The LORD

of Asher." When the king of Assyria heard said to the people, "Thus you shall say to your Lord, 'Thus you shall fear because of the words that the king of Assyria had cursed his servants, he was filled with joy and gladness, and returned to his own

land, and scattered his people in the midst of his own land. And Rabshakeh returned, and found the king of Assyria

saying, "He will fighting against the wall. As he heard, so did Melechiah. And he heard Upon Tirhakah, the king of Cush,

Thus come out to fight with you." And he heard and sent messengers to Hezekiah.

saith the

hast LORD, Thus shalt thou speak unto Hezekiah king of Judah, saying, The LORD thy God hath sent thee into the land of Assyria, and thou not delivered them into the hand of the king of

Assyria: For thou hast heard that the king of Assyria hath done to all the lands to destroy them, and thou hast also sent them into the land of Assyria.

R <b;<thinsp&Here is the story of The God of the nations saved them, whom the fathers of Gozan and Haran destroyed. the king of

Judah, who was the son of Aram,

ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿöyöknbsp;<span class="mam-spi-samekh">{ÿ>{/

span>

And Hezekiah prayed to the LORD, saying, The LORD

of hosts, the God of Israel, that sitteth between the cherubim, is God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. The LORD be with thee, and behold,

and hear. Your ears are open.

For all the words of the king of Assyria, which I have sent to fight against the living

God, are true: but the LORD will surely destroy all the countries, and their lands.

M: And the LORD gave it to them, saying, "If God had made it by the hand of man, he would have destroyed it, and it would have been known among all the kingdoms of the earth, as the LORD has done for you." And now the LORD God saved him from his hand, and sent Joshua the son of Amaziah. To Hezekiah he said, Thus saith the LORD God of Israel, which thou hast prayed unto the LORD:

The Lord spoke to the people of Assyria: "This is

O the word that the Lord has spoken concerning you: 'You will be despised and ridiculed, O virgin daughter of Zion, and your descendants will be like a fire that burns in the fire of the Lord."

Jerusalem, whom have you despised and blasphemed, and against whom have you lifted up your voice, and lifted up your voice against the Holy One of Israel?

servant: I have come up from the high mountains, the sides of Lebanon, and the top of the cedars

And the Lord said unto him, I am thy thereof, the choicest of its branches: and I will come from the top of the forest of Carmel: I will drink and drink water, and I will drink with my mouth. All the light

of the mountains is in the midst of the mountains. The sound of the

The

flocks of sheep were scattered in the

And I fields. And the flocks of sheep were gathered together in the fields, and their clothes were covered with grass, and the grass was green, and the tops of the trees were covered with water. will restore you, and I will bring you back

And you shall put a thorn in your flesh, and a thorn in your lips, and your thorn in

And I will raise you up in the air.

Oh, you're so angry, aren't you?

your flesh, which you

have eaten. And this shall be your food in the year of the Lord, the third year of the year of the harvest, and <span/><span/]<ÿÿÿÿÿÿÿÿÿÿÿÿj=q-kq-mam="class span<

And Joseph shall be the remnant of the house of Judah, which is left, and shall be a root for death, and shall make a highway for the highway. And the LORD of hosts shall do this.

Therefore thus saith the LORD unto the Assyrian, He shall not come into this city, nor shoot an arrow there, nor cast a siege ramp against it, nor cast a siege ramp against it: but by the way that I came,

he shall return, and shall not come into this city, saith the LORD, to answer me, and to answer me. David servant: mam="class span;<nbsp&gnd my wrath upon this city for salvation;nbsp;&n

And they arose in the morning, and, behold, there were all the dead

bodies of the men of Tish. And he departed, and went and sat down in the city of

Sanhedrin, king of Assyria, and sat down in his house. And his gods were seen, and Adrammelech, and Sharezer his sons, and he smote him. And it came to pass, that he was a stranger in the city of Tishrei, and the people fled. The land of Ararat was ruled by a king named Sarhaddon, and his sons were under him.

Chapter 38

'Thus Joshua the son of Amaziah the prophet said to them, "In those days Hezekiah was sick to the point of death, and he came to me, saying, face to ays the dword: "Take heart, for you will live." And Hezekiah turned his the ground and prayed to the Lord.

Yes And he said, I, the LORD, remember how I have walked before thee in truth, and in peace, and in goodness, and in righteousness. spi-mam="class span;<nbsp&You did it and you became strong with great power.

;nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;

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David, your father, I have heard your prayer; I have seen you.

99 Go and tell Hezekiah, Thus says the Lord God:
I will add to your days fifteen years, and the Assyrians will come against
you, and you will not be able to conquer this city, and you will be destroyed by this city. And this is the time for

you, and you will not be able to conquer this city, and you will be destroyed by this city. And this is the time to you to do what the Lord has promised. I will restore the kingdom to you. The Asherites descended, and the ÿÿAchazites were ten in number, and the

 $; nbsp; \$ 

 $\ddot{y}\ddot{y}\ddot{y}\ddot{y}\ddot{y}\ddot{y}\ddot{y}\ddot{y}\ddot{y}$  I said by the way of the waters of my life, I will not lose my years. I

said, I will not see the Lord in the land of the living, nor will I lose a man. With Joshua, the desert dweller.

My generation is like a tent, my shepherd is like a lamp, my life is like a lamp, he guides me from day to night.

You will make

me equal to the morning, like a lion, like a lion that sits on a rock. From day to night, you will make me equal to the morning. Like a horse that leaps on the ground, like a dove that flies with its wings, to the heights of the Lord, my God, my God, my God. What did you say to me, and what did you say to me? All my years are upon the sea, my

soul: O Lord, I will live, and go down to the sea, my life, my spirit, and heal me, and live. Behold, for

For if peace I am bitter, and thou hast darkened my soul from the plague of my soul, because thou hast cast me after me, and thou hast sinned against me. death should ask for your thanks, death will praise you; it will not be broken, it will come down, it will come to your truth.

As I live, I will acknowledge you, as my treasure, this day will be a day for my children to acknowledge your truth.

As I live, I will sing praises to you all the days of my life, in the house of the LORD. The LORD is my savior, and he will take the sea of the sea, and he will anoint him with oil and he will be saved.

spi-mam="class span;<nbsp&And Hezekiah said, What shall I do that I may go up to the house of the LORD? ;nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;

### Chapter 39

After this, Merodechbaladan, son of Balaadan, king of Babylon, sent letters and presented them to Hezekiah, and he did so.

He was sick and he

strengthened him. <span/<ÿÿÿÿÿÿÿg"trivial-kq-mam="class span <And he rejoiced over them, and he strengthened them, and they saw the house of the LORD.

The best oil and all the other things are for him <b/>
<br/>
<br/>
y <br/>
<br/>
thinsp&the silver and the gold and the spices and the

And all that was found in his treasures was not a thing that Hezekiah the son of Jehu had not brought to the king, and he was a man of war.

A- And he said, What have you seen in your house? And Hezekiah said, Of all that I have seen in your house, there is no such thing as a bad thing.

You have seen them in my

treasures. And Isaiah said to Hezekiah, "Hear the word of the LORD of hosts: All

that I have laid up in your house, and that I have laid up in your fathers' house, even unto this day. Behold, the days are come, and they shall be The LORD has spoken this word to Babylon: "And your

understanding is as follows: Go forth from your kingdom, and be a servant to him, and he shall be a eunuch in it, and he shall go to

### Chapter 40

God will say, "Let us comfort our people, O God, and let us be comforted, for

our iniquity is forgiven, as it is taken from the hand of the Lord.\* They spoke against Jerusalem and called her a city full of armies,

 $span > \$ 

The LORD will make a way in the wilderness, a voice of one crying in the wilderness, The way of every valley shall be made plain, And

every mountain and hill shall be made low, And the wilderness shall be made level, And the plain shall be made level, And the valleys shall be made level. The

LORD hath spoken. mam="class span;<nbsp&And the glory of the LORD was revealed, and all flesh saw it together,

Then he called and said, "Who is the one

who is called?" "The whole world is like a field of grass, and the whole world is like a field of grass." "The whole

world is like a field of grass, and the

spi-mam="class span;<nbsp&ÿÿÿ ÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿ

him, and his work is GOD will bring a plague on them, and they will sow a plague on them. Behold, his reward is with

class="mam-spi- before him. He will feed on his seed, and he will gather lambs, and he will make a feast for them."

samekh">{s>{/

span>

Who can measure the height of the sea and the heavens in a basket, and the dust of the earth in a third of a shekel? And weigh the mountains and hills in scales? The

LORD and his counsellors will make them known. Who designed the wind?

999 Whom shall I advise, and will understand? and will teach him the way of judgment; and will teach him knowledge, and the way of understanding shall he know.

The nations are like a stone in the balance, and as a weight in the balance, we consider it, and the

ÿÿÿÿÿÿÿÿÿ ÿ ÿÿÿ ÿÿÿÿÿÿÿÿ ÿ

a weight in the balance, we consider it, and to whom shall we liken

it? And what blood will you shed for him? The image is a thorn and a thorn in the ground,

and its roots are like a thorn in the ground. span;<nbsp&The one who offers a gift will not be thorny. He will choose a wise thorn and seek him to make a thorn, so that he

 $may\ die.\ class="mam-spi-samekh">\{s>\{/span>\ \&n$ 

The Lord will hear you, the Lord will tell you from the fire, the Lord will show you the foundations of the earth. The Lord sits on the circle of the earth and settles its people like the stars, stretching them out like the heavens, and stretching them out like a tent to rest. He made them The names of the people who judge the land are as follows:

Even Bel-Nita'u, Bel-Zeru, Bel-Sher, and the land of the living, and the wind blew upon them, and they were ashamed and troubled like a cloud

And to whom shall I liken and say, Holy? The sea is high

;nbsp; &nbsp>&span/}<s}<"samekh-Why should Jacob and Israel say, "My ways are hidden from the LORD, and from the judgments of the LORD, the LORD is a God of judgment." ;thinsp>&small/

The seed of understanding is the seed of knowledge, and the seed of the Lord is the

seed of wisdom class="mam-spi-samekh">{s>{/

span>

#### Chapter 41

The wicked will be scattered among the nations, and the nations will be scattered like a flock. Then the Lord will gather them together to the judgment that is near. From the city, from the east, he will call the righteous to his feet. He will crush the nations before him, and their kings will fall like dust. The multitude will be scattered like a flock. He will pursue

them like a flock. And Solomon shall go up into the wilderness, and shall come down

from the midst of the sea, and shall make a covenant with the LORD, saying, I am the LORD, the first, and I am the last. They shall see the plagues,

and shall fear the ends of the earth: for it is very hot, and it is very hot. A man shall strengthen his hand,

and afterward he shall say, Strengthen him. And he shall strengthen his hand, and

ÿÿÿÿhe shall strengthen his hand. The king of the Jews struck the people with a hammer and said, "It is good for the people to have a good sword." And he strengthened it with a nail. ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿyÿy%nbsp;<span class="mam-spi-samekh">{ÿ>{/

span>

And you, my servant Jacob, when I took you from the ends of the earth, and called you

from its best, and said to you, "My servant, I will take you from your enemies, and I will not forsake you." Fear not, for I am with you; be

will be not dismayed, for I am your God, who will strengthen you. I will help you, I will uphold you with my righteous right hand. He your

helper, and you will be like a stranger in your midst. He will be like a foe and a man of your enemies will a foe and a man of your enemies. perish. You will seek him, but you will not find him. He will be like

The Lord your God will be your right hand. He said to you, "Do not forsake me, I will help you." span;<nbsp&I am

Do not be afraid, O Jacob, of the fear of the LORD; for I will help you, says the LORD, and your Redeemer, the Holy One of Israel. Behold, I will make you a new pasture, a new pasture on the top of the mountains, and you will make the hills like chaff. You will scatter them, and the wind will carry them away, and a storm will scatter them, and you will be scattered. The LORD is the Holy One of Israel, the God of Israel.

forsake The poor and needy seek water, and I will not turn them away in the wilderness. I, the LORD, will be with them, and I will not them. I will open

The rivers on their lips, and springs in the valleys, and springs of water in the wilderness, and springs of water in the desert. waters

and: of the wilderness, the cedar of Shitah, the pine, and the oil tree of Asher in the Arabah, the fir tree of Tidhar, and the aspen tree, together with

to And they shall call, and shall set, and shall judge together, as the hand of the LORD hath smitten the holy yyyyyyy the pine tree, of Israel, and the LORD hath smitten the holy of Israel.

They are near, says the LORD, and they will bring forth great things, as the LORD said, "O

Jacob, what will you bring forth? They will bring forth and tell us, and we will tell you Later, we will know that God is good to you, and we will be happy and satisfied. And we will see. And we will be happy.

will be chosen by you. And you will be chosen by the one who spi-mam="class span;<nbsp&ÿ ÿÿÿÿÿÿÿ ÿ ÿÿÿÿÿÿ ch><span/}<ÿp-And there

shall come vices like as clay, and as it is made

My city is from the north, and from the east it will be called by my name.

A From the beginning and from the beginning and from the beginning, and it is said that a righteous man is neither a witness nor a hearer nor a hearer. Say, "Behold

I bring good tidings to Zion, and to Jerusalem, good tidings of good tidings. And they

shall not see, nor shall any man go, nor shall any man know, nor shall they ask, nor shall they speak. For

the work of the LORD is a work of the LORD, and he shall spi-mam="class span;<nbsp&ÿ ÿÿÿ ÿÿÿÿÿÿÿ yÿÿÿÿÿÿÿ be gathered together." <br/>
- span/}<ÿ>"pe-

### Chapter 42

My servant is my chosen one, my chosen one, my soul delights in him, I will put my spirit upon him, he will bring forth judgment to the nations. He will sit and not hear his voice outside. He will not

be darkened, he will not be quenched, he will bring be crushed, he will not be broken and his face will not

forth justice. span;<nbsp&He will not be silent and not He will run to the Lord in the land of judgment, and to his law he will be a judge. class="mam-spi-pe"> $\{\ddot{y} > \{/span > < br > \}$ 

The LORD created the heavens, and stretched them out; thus said the LORD.

The earth will give life to its people and health to those who walk in it. The

LORD will call you by the right hand, and I will hold your hand and keep you and give you to be a prison, light to the nations. To open the blind eyes, to bring out the prisoners from the and from the prison house, O Israel. The LORD is my name and my glory. I will not be a stranger to idols, nor will I be a stranger to graven images. I will declare before you the beginning of the age, that you may be heard.

Sing to the LORD a new song, a song of praise from the ends of the earth; the seas are full of terrors, and the LORD dwells. He brings them from the wilderness, and his cities are in the midst of the mountains. He

dwells in the rock of the mountains. He commands the fire of the

mountains. He ascribes glory to the LORD, and his judgments are in the gates. The LORD dwells in the

wilderness, and his judgments are in the gates. As a

mighty man, so is he, as a man of war, the LORD is jealous of the LORD, and he shouts against his enemies, and I will give him peace.

I have heard that from the world I will be like a serpent, and I will be like a serpent, and I will be like a serpent, and I

will be like a serpent. I will destroy the mountains and the hills and all their vegetation, and I will turn the rivers into islands and the lakes into islands.

And the blind walk in the way, but they do not know the way, nor do they know the way of the wise, for they are blind before them.

And they that are stubborn, and have not forsaken them, have not

turned back, and

The blind man saw him, and the blind man saw

him. He was like a servant of the Lord, and he was like an angel of the Lord. He was like a servant of the Lord, and he was like a servant of the Lord.

Many will not keep their ears open, and they will not

The LORD desires to answer the righteous, and he will

give them the law and justice. And he is a people plundered and plundered, and he will be a prey to the wicked. All of them are

like the slain, and they are like the slain. He has

become a prey, and there is no one to save, nor is there anyone to restore. Who among them will bind Jacob and listen to him later? I will be destroyed, and I will be destroyed. The LORD is the one who will be destroyed.

And his father did not walk in his ways, nor did he listen to his law. And he poured out We have sinned against him

upon him a fiery furnace, and he was strengthened by the battle, and he was burned with fire all around, and he knew not, and his heart was kindled, and he was not afraid.

On the heart

## Chapter 43

you pass And now, thus says the LORD, your Creator, O Jacob, and your Maker, "Fear not, for I have redeemed you; I have called you by your name. When through

flame the waters, I will be with you; and through the rivers, they shall not overflow you. When you pass through the fire, it shall not burn you, and the shall not kindle

K: in you. For I am the LORD. Your God, the Holy One of Israel, your Savior, I have given you a covering from Egypt, Ethiopia, and Ethiopia under my feet.

beloved. You have been honored and I have loved you, and you have been under the rule of men, and you have been my beloved, my beloved, my

Do not forsake me, for I am with you. From the east I will bring your descendants, and from the west I will gather

you. I will say to the north, "Come to me, O seafarer," do not be afraid. I will bring my sons from far away, and my daughters from the east. The earth

is full of all who are called by my name and for my glory. I created them, I made them. I brought forth a people

from them, and they were like the sun and the moon, and they were like the stars and the stars.

hearing And I will gather the nations from among them, and they shall say this, and the beginning of their They will unite. All the nations are gathered. shall be with them, and they shall be justified, and they shall hear.

and they shall speak the truth. And they shall know and believe me, andthey shall understand that I am he, saith the LORD, and my servant whom I have chosen for my sake. There was no one created, and there will be no one like

him. ;nbsp; and there is no one who will save me from the evil of the wicked, and from the evil of the

righteous. spi-mam="class span;<nbsp&l am the LORD, the Redeemer, the Holy One of Israel, for your sake I will send to Babylon, and I will bring down all the people of Babylon and the Chaldeans, as the LORD said in the cities of their captivity. Holy is your name, O Creator of Israel, your king.

;nbsp; &nbsp>&span/]<s]<"samekh-Thus saith the LORD, In the days of the LORD, I will make a way for thee, and in the days of the mighty waters I will make a way for thee. The chariot of the horse, the

strong and the mighty, shall lie down together in the midst of the earth, and thou shalt cover it with fire. Remember the former things,

and consider not the former things. I will make a new covenant, and it shall

be a sign unto them, that they may know that I am the LORD, and that I will make a covenant with them, and that they may know that I am the LORD. The feast of the Lord will continue.

;nbsp;

honored me; you have not served me with offerings, nor have I pleased you with a heart; you have not bought me with money, nor with a heart

You have not satisfied me with your sacrifices; you have made me weary with your sins; you have grieved me with your iniquities. I will forgive you, I will forgive you. I will

forgive your transgressions for my sake. And I will remember your sins. You will be justified. Your

firstborn Remember, I am judged, and you will answer me.

sinned, and I will punish you for your sins. spi-mam="class

span;<nbsp&And I will make you holy, and I will make you holy. Jacob and Israel will be cursed by those who curse them.

## Chapter 44

And now, Jacob my servant, hear, and be strong in my hand: thus saith the

LORD that made thee, and formed thee from the womb; he will help thee. Fear not, Jacob my servant, and be strong in my hand: for as I have poured out water upon the dry land, and as I have poured out rain upon the dry land, so will I pour out my Spirit upon thy seed, and my blessing. On your throne, and in the midst of you shall spring up like the Arabs on the banks of

the waters. And this one shall be called by the name of Jacob, and this one shall write, "To the LORD,"

This is what the LORD says to me. and the name of Israel shall be written by my hand.

yen "The LORD of hosts says, "I am the first, and I am the last, and from the beginning I will continue." Thus says the LORD, the King of Israel, and his Redeemer, God.

\* My day will come when I will call upon my name, and declare it, and make it known to the nations of the world, and I will make them understand and show

them wisdom. And I will make them like God from the beginning, Do not be afraid or be dismayed, for I have heard you and told you. and there will be no harm in

They my knowledge. I will make all their idols beautiful and beautiful in their sight, and I will make them like the Lord, the God of their fathers.

and be afraid of him, because he is a man of great power, and he

his power and did will be a man of great power. He will be And in the Maccabees he created and worked in the wilderness, and he spread evil in the land.

It did not rain, and he was weary. He

plowed with a plow, and he made a tree with a branch A man planted a tree and a tree grew, and he took some of it and made it into a tree and made it into a tree. He made it into a statue.

And he worshipped him.

Half of it will be burned in the fire, and half of it will be burnt in the fire. It will be burnt and will be burned, and it will be burned in the fire. And the fire will say, "I have seen light."

kq-mam="class span"><kq-mam="class span <ÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿ

And he shall sit down and worship him, and shall pray unto him, and shall say, Save me, for I am he that dwelleth in the land: and they shall not understand, because they are afraid of the LORD, because of the deceit

of their heart: and they shall not return to their heart, nor have knowledge, nor He knowledge, nor

understanding, to say, My fire is in their midst. In the morning and evening I will roast meat on its coals, and I will eat it, and it will be left for the wanderer. In the evening I will make it a feast for the wanderer. A shepherd who has left his flock, and has not delivered his soul, and he will not say, "I am lying," and he will not say, "I am lying."

and your maker, and all the earth will be yours. spi-mam="class span;<nbsp&ÿÿÿÿÿÿ Jacob and Israel will be glorified;&nbsp;&nb

From the signs of the gods and the charms of the wise, the wise will be wiser, and their knowledge will be wiser.

<sup>®</sup> By the word of his servant and by the counsel of his angels he shall send, saying, Jerusalem shall be inhabited, and the cities of Judah shall be built, and her cities shall

be built: and he shall say to the city of Horeb, I will destroy it,

and thy rivers shall be destroyed: he shall say to Cyrus, the shepherd, and to all that desire peace, and to Jerusalem, Build and you will be able to build. class="mam-spi-pe">{ÿ>{/span><br/>br>

Chapter 45

Thus says the LORD to his anointed, Cyrus, whose right hand I have set over him, to subdue before him nations and nations and kings.

 $^{\bar{y}\bar{y}\bar{y}}$  Even though he opened his face with gates and gates, he would not be able to close them.

kq-mam="class span"><kq-mam="class span <I am before you and your generations

The waters of the sea are the waters of the sea, and the waters of the sea are the waters of the sea. And I will give you the treasures of darkness, and the hidden places of the secret places, to answer

and Israel. My chosen one, I have the word, for I am the LORD, who is in your name, and the righteous, to answer the servants of Jacob called you

by your name, but you have not known me.

I am the LORD, and I will not be a liar; I am a God who will not know me. They will say from the east and creating peace and darkness creating hevikelsan'il taen LIGHDD MD attuals will thirt does in its interest of the control of t

The heavens will rain down from above, and the earth will open and bring forth salvation, and righteousness will spring up.

ÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿöy%nbsp;<span class="mam-spi-samekh">{ $\ddot{y}$ >{/

span>

 $^{
m M}$  The Lord said to the one who created the earth, "What will you do with it, and what will you do with it?"

ÿÿÿÿÿÿ <span class="mam-spi-samekh">{ÿ>{/

span>

spi-mam="class span;<nbsp&l say to the father, What is the beginning of the hand, and what is the beginning of the woman? ;nbsp;&nbs

which I have made upon my children, and upon the work of my hands, thou shalt command me: I have made the earth, and men upon it: thou

hast created me: I have stretched out the heavens with mine hands, and all their host have I commanded: I have made them. His

cities are righteous, and all his paths are straight. He is the one who builds the cities, and the exiles of Israel are not for sale, and there is no spimam="class span;<nbsp&Forever, says the LORD of hosts.

 $; nbsp; \$ 

The LORD will bring forth from Egypt and Ethiopia and the people of Ethiopia, saying, "I will be your

of you. enemy." They will go to the mountains and will not be afraid of you. They will come to you and will not be afraid of you. They will come to you and will not be afraid And there is no God but you, O Israel,

who are the sons of Israel, the sons of Moses. In him and in the nations

they were all gathered together, walking in the word of the Lord, the sons of the prophets.

span;<nbsp&Israel is the one who is the son of the LORD, the salvation of the worlds, not in the world, nor in the world to come. class="mam-spi-pe">(ÿ>//span><br/>t>

make Thus saith the LORD, the Creator of the heavens, the Creator of the earth, and the Maker of it; He formed it as it was; He created it not, neither did the LORD it. nor did he make it: to restore the work of his hands. Lam he.

Jehovah is a bear For I have spoken in a place of darkness, and I have said to the seed of Jacob, Seek me, I am righteous, I declare good tidings to the upright. I will gather the

And he scattered of the nations, that the nations may not know the image of their idols, and that they may not be joined the yield and in the morning they gathered. That heard it said. I

am thiceLrook landrid will cave there fixture rate efficient rate

of Therefore his enemies will come, and all those who are scattered in him will be ashamed. And he will be praised as a seed righteousness. In the LORD his righteousness will be done.

### Chapter 46

The prophet Nebo was a prophet of the Lord, and he was sad for his life and heart, because he carried them away, burdened with burdens and burdens. They were crushed together, so that they could not bear the burden of burdens and burdens and their souls in the captivity of the

journey. <br/>
- span/}<">- "pe-spi-Shimeo a liyyah in the house of Jacob and in the house of Israel The children of Israel are of me from the womb, and the children of Israel are of me from the womb. And even to old age I am he, and to old age I am he. And I am a woman, and I am he.

And

To whom will you liken me and mock me and make me like

god, him? The gold from the bag and the silver from the bag will be weighed, the image will be cast, and it will be made into a and it will be worshiped, and it will be worshiped, and it will be carried on a horse, and it will be laid under it, and it will stand up from its place for ever. Even Yitzchak will cry out to him and not to him, but to him who is his spi-

back his saviors to the land. I am a God, and there is no one like me. Remember the beginning of the world, as I tell you from the sun of Ashita. Later and from a place that I did not do, but I have advised you to correct and do all that you want. kq-mam="class span"><kq-mam="class span">ÿÿ ÿÿÿ ÿÿÿ ÿÿÿ ÿÿÿ ÿÿÿ ÿÿÿ ÿÿÿ ÿÿÿ yÿÿ yyÿ yyy yyy yyy yyy

I have spoken to you, and you have done good, and you have done evil. I have done good to you, and you have done evil. I Salvation to Israel for healing.

# Chapter 47

And I will return to the dust of the land of Babylon, and I will not return to the land of the Chaldeans, and I will not return to the land of the Chaldeans, and they will call you gentle and pleasant. I will take you away

and I will make you naked. The Lord of hosts is my salvation, his

name is holy, he is righteous. My captives are like a cloud, and I will bring them back to you, O daughter of the Chaldeans. You

on will no longer be called the strength of kingdoms. I will punish my people, my inheritance, and you will not let them die. I have compassion you,

for you have been a burden to me for a long time. I will be a woman forever, and you will not take any of this to heart, for you have not remembered its past. class="mam-spi-pe">{ÿ>{/span><br/>br>

Now, even if you are a widow, you will And now I hear this gentle voice, which sits securely in my heart. not be a widower, and

You you will not be a widower. And you will be a widower, and

have made your friends

"I am a laugh at you, and you have trusted in your evil, saying, "I will not see you. Your wisdom and your knowledge have deceived you, and you have said in your heart, fool."

and you will be destroyed to will come upon you. If evil comes upon you, you will not know it, and if you pray over you, you will not be able to endure it.

ÿÿÿÿÿÿfriend, stand among your friends and be with your servants in the good news of your youth, the days

They were like a rock that burned them, they could not save their souls from the fire, they were not a coal to burn against it.

span;<nbsp&So it was with you, as with a young man, when you were young, and there was no one to save you. class="mam-spi-

samekh">{\varphi>{\varphi}span>

### Chapter 48

The people of Jacob, who were called by the name of Israel, and by the name of Judah, came out of the house of the LORD, and the people of Israel, who were called by the name The LORD of hosts is his name.

come forth, and I will make them hear, and I will make them The first things I have said, and they shall hear, and I will make them hear. For I know that you are hard, and your bones are made you speakAnd I of iron, and your bones are made of brass. And I will tell you from that time, and I will make you hear before M: know it." will be silent, and you will say, "I have heard news from you, and you did not You have heard that all things are now created, and have not been since then, nor have you heard before the day of judgment, and you have not heard before the

I day of judgment, saying, "Behold, I know it." You have not heard, nor have you known since then, nor have you opened your ears, as I know it, in the garment of the garment, and have called

sea: Who among you has said, "The LORD will do his will in Babylon and in Assyria?"

Gather yourselves together, and

hear me: I have spoken, I have called him, I have brought him home, and he hath prospered his

Thus says the LORD, your Redeemer, the Holy One of Israel: I am the LORD your God, who teaches you to profit by your way.

The If you had kept my commandments, your peace would have been like a river, and your righteousness like a river.

day will come when your seed will be like a cloud, and I will come out of you like a cloud. You will not be known, nor will your name be remembered before me. class="mam-spi-

samekh">{ÿ>{/span>

They went out from Babylon, they went out from Chaldea, at the voice of the LORD, the God of Israel, and heard the voice of the LORD, and brought it forth unto the end of the land. The LORD his servant Jacob shall redeem them, and they shall not thirst in

### Chapter 49

Truly, I remember your name. They have heard the threats of God and have made it difficult for the nations to flee from the LORD, from the womb that calls me by my name.

<sup>10:</sup> And he made me a sharp sword in his hand, and hid me, and put me in a clear place in the dust, and hid me.

And he said to his servant, "You are my servant, and I will be

your

And I said to the empty one, "I will go to him."

I will create from the womb for his servant, to bring Jacob back to him and to bring him back to the land of Israel.

ÿÿÿÿr Jehovah mam="class span> <span/)<not )<"k-kq-mam="class span"><kq-mam="class span<

And Asaph and Ahab said, "I will take away your servant from me, and I will establish the tribes of Jacob."

kq-mam="class span> <span/)<ÿÿÿÿÿÿ )<"k-kq-mam="class

Israel will be restored, and you will be given as a light to the nations, for salvation to the Gentiles, until the day of judgment comes.

Thus saith the LORD: The wicked shall not be saved, neither shall they

Speaker And they shall be called the LORD, and

ÿÿÿÿr

And I will make you a covenant with the people, to establish the land, to lead the sick in the

wilderness. And I will say to the captives, Go out to Asher, and let them feed in the paths, and in the pastures of the pastures, I will

And feed them. They will not be afraid, nor will they be thirsty, nor will they be hungry, and I will lead them as one who has compassion on them. upon the waters shall I lead them: and I will make all the

mountains to go down, and the high places of Jeroboam: behold, he cometh from afar, and he cometh from the

wilderness, and he cometh from the land of Sinai: kq-mam="class span"><kq-mam="class span <Heavens and the earth are his heritages>

build your son of Beth-na also forgot. You will be forgotten, and I will forget you. He will walls against you forever. He will destroy your children,

and those who destroy you will destroy you from your midst.

I will surround you with my people, and I will see them all gathered together to you, my life. The word of the LORD is like unto the mouth of a mand the land of your

destruction, as now, shall be a place of refuge for the oppressed, and your enemies shall be far from you. And your enemies, and your enemies, shall say in the ears of your children, The place of your

enemies is near, and you shall not return. And you shall say in your heart, Who gave birth to me, and I am a scholar and a teacher of the exile? spi-mam="class span;<nbsp&And from the greatness of the Lord I am left alone, a beautiful woman, a beautiful man. <br/>

the Lord GOD: Behold, I will perform miracles among the nations, and among the peoples, and they shall bring your children in peace. Your sons and daughters will be

like women, and your kings will be your servants, and their servants will be your servants. Even the earth will turn to dust that I and the dust of your feet will be like ashes. spi-mam="class span;<nbsp&And you will know am the LORD, and I will not let my hope be in vain. ;nbsp;&n

;nbsp;

Chapter 50

Who are the owners? The LORD is the God of Israel, How to save them from the yöyöyr snares of the sea, the rivers of the wilderness, the fish of the sea

spi-mam="class span;<nbsp&The heavens are dark and the earth is covered with clouds.  $\ensuremath{\mbox{cy}}\ensuremath{\mbox{cy}$ 

<br/><br/>thinsp&The Lord God has given me a day to teach, to know and to counsel the people, to speak the word of the Lord.<br/>In the morning, in the morning, open my ear to hear

has opened my ear, so that I may not rise up as the learned. The Lord GOD

again, so that I may not turn back. And I will not hide myself from the sword and

the sword. And I will give my life to the slayer, so that I may not perish, because I have been put to death before me, and I you. As it is written, so it is with me, and the Lord Jehovah will be with will be with him, and he will be with me ÿÿÿÿÿ class="mam-spi-samekh">{s>{/

span>

Go and see, and do not be afraid, for the LORD has heard the voice of his servant and of his servant. spi-mam="class span;<nbsp&He trusts in the name of the LORD and is saved by his God. ;nbsp;&nbsp;%nbsp

#### Chapter 51

;nbsp;

The people of the land will be

together, and the nations will be gathered together, and the people of the sea will be gathered together, and the righteous will come near, and the righteous will be

brought forth, and they will be lifted up to the heavens with their feet, and they will be brought down to the earth from under the heavens like salt smoke, and the earth will be like a burning bush.

And my salvation will endure forever, and my righteousness will endure forever. span;<nbsp&And she sat down as if she were dead class="mam-spi-pe">{ÿ>{/span><br/>tr>

Hearken, O righteous people, and know my law in your heart. Do not fear the reproach of man, nor their scorn, for they shall be devoured like a raven, and like a raven, they shall be devoured like a raven. But my righteousness shall be for their generations, and my salvation for generations to come.

class="mam-spi-samekh">{s>{/span>

My skin, my skin, my clothing, the face of the LORD, my skin, as from ancient times, the generations of the world. Are you the one who opens the sea, the one who is filled

with the waters, the one who is filled with the waters? Are you the one who opens the sea, the one who is filled with the waters

799 The LORD will restore and bring Zion with joy and gladness for all the earth, joy and gladness for all the people, victory and redemption.

span>

I, I, am he who comforts you, and I am afraid of death, and of the son of man

The fire of the fire is like a fire

The sun is set to destroy, and the heat of the sea is

and the heat is not to burn. The sun is set to burn, and the sea is not to burn,

to burn. And I, the LORD your God, will make the sea dry, and the earth shall be covered with dust,

the LORD of hosts, the heavens. And I will put my words in your mouth, and my salvation in your hands, and I will cover you with the earth. And to establish the land and to say to Zion, My people,

S
The LORD has poured out the cup of his wrath, and he has poured out the cup of his wrath.

The blind, the blind, the people, the people of Jerusalem, the peace of Asher, the day of the Lord.

The evil that you plant will be a

blessing. There is no one to help you from the children of the land, and there is no one to strengthen you from

land of the living, from the land of the dead

the children of Gidla. The Lord will call you from the

Your sons are like fire, like a fire in the open air, like a fire in the sea, the fire of the LORD your God. spi-mam="class span;<nbsp&Therefore I have heard that this is a poor and needy woman, and not a woman. <br/>
span/}<pp<"pe-ÿÿÿ And your God is an enemy of his people,</pre>

andwill take away from you the cup of evil. The cube

Thus says the Lord GOD

You will not add to the cup of my wrath, to drink it again. And you will put

it in the hand of your wise men, as I said to my soul, "I am black and I will pass away, and I will make you like a deserted land, like a desert and like a desert." 
ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ%nbsp;<span class="mam-spi-pe">{ÿ>{/span><br/>br>

### Chapter 52

The clothes of the tailors of Jerusalem, the Holy City, are  $\frac{-b}{\sqrt{y}}$  thinsp&the garments of the skins, the garments of the strength of the army, the garments of the people, the garments of Joseph,

who came to you from the city of Judah and from the city of Jerusalem.

span>

spi-mam="class span;<nbsp&Thus says the Lord, "We are sold, and not with money shall we

 $boast. ""; nbsp; \&nbs$ 

from Egypt my people in the second year to the land of Shem, and Assyria in the midst of his people."

 $^{
m M}$  And now, behold, I will take away the people of Israel, saith the LORD, and will make them free

The name of the

Lord is the name of the Lord, and the name of the Lord is the name of the Lord. class="mam-spi-

span;<nbsp&ÿÿÿ ÿÿÿ

samekh">{ÿ>{/span>

What is there on the mountains that bringeth good tidings of peace, that bringeth good tidings of good, that bringeth salvation?

of the LORD is heard, the class="mam-spi-samekh">{s>{/

They opened their mouths and cried out together, saying, "The LORD comforts his people." span>

midst Go away, go away, go away from the midst of them, do not be proud, go away from the of them, all of them are the LORD's people. Do not go away in haste or hurry, for the LORD is before you and will gather you to his throne. class="mam-spi-samekh">{s>{/ span>

ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿöyö anbsp;<apan class="mam-spi-samekh">{ÿ>{/span>&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;

### Chapter 53

Jehovah is revealed to whom? And there Who believed in the word of Noah and the Ark,

is no form, and he is seen; and there is no form, and he and he turned his face to the right, and when he saw the land of Egypt, he did not know it?

<sup>999</sup> we do not consider him. He is despoiled and among men, a man with pains and a knowledge of sickness and the likeness of a face, from whom he is despoiled. But our sickness is a burden and a pain, and we consider it a blow from God and a punishment. And he is a sick man, and he is free from sin, and he is free from the sins of his enemies. Peace is upon him, and in his company he is healed. All of us are like sheep, and we are led by him in his ways. And the LORD saw in him all the iniquities of the earth, and opened his mouth,

and We will approach and he will answer, but he will not open his mouth, as if to sacrifice a Jubilee and to be forced before its shearers, what is it and what is it? said.

Regarding Who is Jesus, that he should be cut off from the land of the living, from the salvation of his people? From the judgment and the judgment he took away, and his generation, and he gave the wicked into his grave, and the rich into his death, because he had done no violence, nor was there deceit in his face. And the

And he shall see the evil of the land, and the LORD shall destroy it with his hand. LORD was pleased to oppress the sick, even the wicked, who had sinned against their souls.

prosper: for he shall fear the labor of his soul, and shall be satisfied in his knowledge: he shall be righteous, a righteous servant unto many, and their iniquities shall he bear

Therefore I will divide the spoil among the multitude, and the mighty among the mighty, and will divide the spoil under the shadow of the forest, to the death of their souls, and to the transgressors. And he shall be a great and mighty man, and <br/>cspan/\<\g\g\\="pe-</pre>

Chapter 54

O Akka, behold, it is not yet night, nor is it light

From your wealth and your wealth, Haziq.

As the right hand of Samuel, you shall spread out a host, and your seed shall inherit the nations, and the cities shall be inhabited with their breath

The Do not search for me because of your worldly shame, forget me and be free. Do not be afraid, for I am ashamed, and do not speak, for I am ashamed face of your widows, remember not

the robbers: and your redeemer, the holy one of Israel, is a precious thing to her, the precious of all the earth: for your Maker is the LORD of hosts, whose name is the LORD: and the days of your youth are as the days of Timaeus, saith your God: as a woman forsaken and grieved

face in spirit. I called you in the wilderness, and with great compassion I will gather you. In the wilderness I hid my from you, and with

lovingkindness I will have mercy on you forever, says your Redeemer, the LORD.

You As I have sworn from the beginning, so shall it be with me, that I will reign over the earth, as I have sworn from the beginning. And your glory

shall be as the mountains shall melt, and the hills shall fall: but my mercy shall not cease from you, and the covenant of peace shall not perish, saith the LORD, which is your refuge.

The poor are a stormy people, and there is no comfort for them. I will lay your stones in your palace, and I will lay your foundations with sapphires. And I will make your walls and your gates of stones of Akkad, and all your borders of stones of hewn stone. The LORD will give you much peace, and all your children will learn from me.

In righteousness, keep me far from Esau, that I may not be afraid, and from destruction, that I may not come near to you.

The one who is a slave to the master of the house of

I created you, O Lord, and you are my strength, O Lord, and I am your

<sup>By</sup>b All things shall be done for thee, that thou mayest prosper, and all things shall be established with thee for judgment: thou shalt inherit this inheritance. For the LORD thy God shall be with thee, and thy righteousness shall be with thee, saith the LORD.

#### Chapter 55

And they broke it without money, and all the fasts were broken, and they were washed with water, and I was satisfied with the food, and they broke it and ate it, and milked it. And the LORD said to the

people, "Why do you weigh out money for nothing? And you will be satisfied with nothing. He will hear the word of the LORD, and you will eat well, and you will find satisfaction in the

sea: abundance of your souls. And you will be saved, and I will make for you an everlasting covenant, the foundation of DENieds the its is thinking each dyou are the one who hears it.

He will give a testimony to the nations and a commandment to the peoples. He will call

ÿÿ on the nation that does not know you, and the nation that does not know you, and you will be called by the name of the Lord your God, and by the holy one who is righteous. ÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿ ÿ ÿÿÿÿÿÿäyöyöyÿ ÿ ÿÿÿÿÿÿänbsp;<a href="mam-spi-samekh">{ÿ>{/ span>&nbsp;

The LORD will bring him forth, and call him in his presence: he will command the

wicked to forsake his way, and the wicked to forsake his thoughts, and return unto the LORD, and he will have mercy upon him, and to God will he be as a flock.

are my waotsas high as the heavens, nor as the earth, as the heavens are high as the earth, so

higher than their ways, and my ways are higher than their ways. As the rain of the Lord is high, and the snow

give seed from the heavens, and what is there? He will return as if he had watered the earth and brought it forth and made it bud and to the sower and bread to eat. He will not return empty-

handed as if he had done what I pleased and had prospered in the way I sent him. He will go forth with

Thus shall it be, O Lord, that I will be well.

joy and peace, and

the mountains will be filled with peace. And the hills shall be bare before you with a cloud, and all the trees of the field shall reioice together:

and under the fir tree shall come up the fir tree.

The veil will come up <span/><span/]<and under it]<"q-kq-mam="class span> <span/)<under it )<"k-spi-mam="class span;<nbsp&hades And it shall be to the LORD a name for ever and ever, a name that is known to all. <br/>

# Chapter 56

As the LORD said, "Keep judgment and do righteousness, for my salvation is near to come, and my righteousness to be revealed."

ÿÿ Blessed is the man who does this, and the son of man who keeps the Sabbath from desecrating it and keeps his hand from doing evil. ÿÿÿÿÿÿ <span class="mam-spi-samekh">{ÿ>{/

 $span > \$ 

And let not the son of Han say, "I am the LORD, and the LORD will separate me from his people." And let not the son of Han say, "I am the LORD, and the LORD will separate me from his people."

The LORD said to the Israelites, "If they keep my Sabbaths and choose me in the wilderness, then I will give them my children and my sons, and I will give them a name better

Athan all the nations and tribes of the earth, which I have given them for a possession. class="mam-spi-samekh">{s>{/ span>

R And love the name of the LORD, and be his servants for all generations.

And the sons of the house of the LORD, who are taken captive to serve him, they sanctify the Sabbath and confirm my covenant.

InThey bring offerings to my holy place and sacrifices to the Lord in the house of prayer, their burnt offerings and their sacrifices to please my altar. the house of prayer, a house of prayer, precious to all

the peoples, says the Lord GOD, the LORD, who has cast off the wicked from Israel, to the end that  $\frac{1}{2}$ 

ÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿ

Hove you, O Lord.

I know all things, and I know that there is no way

And the dogs are so strong that they do not know when they will be satisfied, and what shepherds are there?

out for me.

A day of fasting and fasting, and it was like this the next day, a great day, a very great day.

#### Chapter 57

The righteous is lost, and there is no one to blame, and a man is gathered together in a place where evil is not found. The righteous

come is gathered together in a place where evil is not found. spi-mam="class span;<nbsp&He will and rest in peace on his beds, and all his strength will be with him;&nbsp;&nb

is a lie. The wicked are in the wilderness, and the Your fate is also yours.

 $^{\bar{y}\,\bar{y}}$  The ascent of the mountain is a relief from the above.

Upon the mountain and the mountain,

I have loved you from the bed of your hand, and

Ask: You you have made me a king in fatness, and have multiplied your ointments, and have sent forth your servants far and wide, and have humbled me even to the utmost.

you sick? have made me a creature in your way, and you have said to Noah, "You have found life in your hand, so why are

you have been anxious and fearful, and you have not remembered my signs, and you have not taken them to heart. I am the one who has made you afraid from the beginning, and my signs, so that you

will not be afraid. I will declare your righteousness. And your works will not profit you.

mountain- By your labors your congregations will be saved, and the wind will carry them all away, but the one who trusts in me will inherit the land and inherit it.

#### Kodesn:

spi-mam="class span;<nbsp&And they shall be scattered abroad, and they shall be lifted up from the way of my people: ;nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;

 $\mathsf{H}_{\mathsf{And}}$  the Lord will dwell forever, and the Holy One will be called Marum, and the Holy One will dwell forever, and the Lord will be exalted

To revive the spirit of the lowly, and to revive the life of the

oppressed. For I will not for ever be angry, nor for ever be angry. As the spirit from before me is wrapped in a shroud, and I have made it. In his iniquity I have smitten him, and I have smitten him,

and he has turned back to the way of his heart. I saw his path and he healed me and

wept over him and we mourned over him and we mourned over him. Many people were comforted by him and loved him.

The LORD is my healer.

Peace to those far and near, he said, and

the wicked are like the sea, driven out like a sack of bread, and they are driven out of its waters, like a scum and a

scum. scum. spi-mam="class span; spi-mam="class span; spi-mam="class span; spi-mam="class span;
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### Chapter 58

Call out to the mountain, "Do not be silent, O mountain, and say to my people, 'Son of man, and to the heart of Jacob, their sins.' Every day they will be

Arequired and will know the ways of Jacob, like a nation that has done righteousness, and the judgment of its God, and the signs of the forsaken will be asked, and I

Why do will be asked by the judgment of the righteous, the nearness of the God of Jacob.

you fast and not see the affliction of your soul? And do not you know that on the day of your fast you will find a place for rest and all your sorrows? You will

be angry with them, and they will be angry with you

The LORD has chosen a fast, a day of affliction for the soul of man, a day of mourning for the firstborn, a fast to be proclaimed, and a

day of seeking the LORD. This is the fast chosen by the LORD, a day of seeking the wicked "He who is spread abroad for evil in

Yothe land of the poor and needy, he comes into your house, and you see him naked, and you cover him, and you tell him good news."

Then your length and breadth will be like a lamp, and your strength will be like a lamp, and your righteousness will go before you, and the Lord will be your strength.

You Then you will call, and the Lord will answer you and say, "Behold, if you remove from among you the rod, I will send out a rod and speak to you." will be satisfied and your light will shine in your heart, and your life will be like the dawn. And you will turn away from evil in your soul, and your soul will be like water, and the Lord will always be with you. And your soul will be satisfied

will be strong, and you will be like a watered garden, and as I said, he will not disappoint you. In his days he will build a

of wonders, the foundation of generations to come, and he will call you a great river, a river of peace From the works of your hands, from the works of your hands, from the works of your hands,

O ran <span/>

with prosperity, and your strength

times spi-mam="class span;<nbsp&And you shall eat the inheritance of Jacob your father, as the LORD has spoken.

<br><span/}<ÿ}<"pe-

Chapter 59

The hand of the LORD was not shortened from Hosea, nor was his ear turned away from him. For if their iniquity

were to be distinguished among them, their heart would be set against God, and their sins would hide their faces from them. For their hands would be redeemed in blood, and their

in their fingers in the iniquity of their judgments. They have spoken lies to those who are unjust, and they have not been judged by their faith, and they have not been trusted coveredaith and twerk between between lies to those who are unjust, and they have not been judged by those who are unjust. In the days of Zepho, in the days of Achaab He will be the work of the Lord, the work of the Lord, and

The Lord will not be a traitor, nor will he shed innocent

of blood. The Lord will not be a traitor, nor will he be a traitor, nor will he be a traitor in the land of Shiloh.

Their feet are like a tree, they run and rush. The way

The adopted do not know, and there is no justice in their paths. Their paths are like a tree, and they are like a tree.

far from

us is justice, and we shall not attain righteousness. We wait for the light, but behold, darkness has come upon us, and we have walked

the in darkness. We grope like the blind, and as the blind grope for the blind, we grope like the blind, and as the blind grope for blind, we grope like the blind. Like all of us, our thoughts and actions are directed toward judgment, and our enemies are far from salvation.

ÿÿÿÿ When they have multiplied their transgressions against you and their sins, they will be guilty of sin against you. When they have multiplied their transgressions against will be him, and he will speak a lie, and he you and their sins, they will know their transgressions and their strength against the LORD, and they will turn away from a liar How can a person who has failed in the spirit truly be defeated and not be defeated?span> &

was evil in his sight, as if he had done wrong. And he saw that there was And truth was absent, and the wicked departed from the land. And the LORD saw, and it

And his righteousness was strong, no man, and they were astonished, as if he had done wrong, and his seed was saved.

Jealousy is and he put on righteousness as a breastplate, and the helmet of salvation on his head, and he put on the garments of vengeance, and he was clothed with the robe of a warrior.

like a goat that has been given to its enemies, like a goat that has

them. Jehovah been given to its enemies. And they shall see the name of the LORD from the west, and his glory from the east, as the waters of the river flow, and the wind shall blow upon

they shall be saved in the day of trouble in the word "My Redeemer will come to Zion and will sit

of the here, and I will keep my covenant with them," says the Lord, "and my words that I have put in your mouth will be fulfilled forever."

samekh">{ÿ>{/

 $span > \$ 

Chapter 60

Your light and the glory of the Lord will rise upon you. Arise, O my God, as the darkness covers the

to your earth, and the darkness covers the nations. The Lord will rise upon you and his glory will rise upon you, and they will see you. And the nations will come light, and the kings to the rising of your sun. They will be amazed at your beauty.

And your You will see all gathered to you, your sons from afar, and your daughters from the east.

heart shall be enlarged, as the sun rises over you, and the army of the nations shall come to you. Your camels shall be

Then you will see and tremble and be afraid.

your cup, the firstborn of Midian, and all the beauty of the captivity shall come, gold and frankincense, the LORD will bring you.

Dry your hair

All the flocks of the flock shall gather unto thee, O God; thy prophets shall minister unto thee; thy children shall come up willingly from the altars of the LORD, and from the

the LORD: from whom shall we go as birds of the air, and shall set our faces toward the altars

of the LORD? The nations shall hope in the ships of Tarshish, and in the multitude of the sea, to bring thy children from afar as silver. <b/>
<br/>
<

the Lord your King shall be your servants, according to your anger, and according to your mercy. And your gates shall be open continually day and night. The Lord

of will not return to you, but the nations will be destroyed, and the kingdoms of Assyria will not serve you. You will be destroyed, and the nations will be destroyed. The glory Lebanon will be like the glory of Lebanon. The Lord will come to you, and you will be glorified and exalted together, and you will be

feet, exalted from the holy place and from the place of the great ones. I will destroy you, and your oppressors will come to you, and all your enemies will bow down at your and they

will call out to you,

The LORD, the Holy One of Israel, has made you

a desolate and abhorred city, and no one will pass by you, and I will make you an everlasting possession, a possession for ever and ever. And you will be the food yyyyyof the nations, and the drink of kings, and you will know that I, the LORD, am your Savior and your Redeemer, the Mighty One of Jacob.

peace, Under the iron roof you will bring silver, and under the iron roof you will bring bronze, and under the stones you will bring iron. You will make your decrees and your decrees righteousness. No more will the sound of war

shine be heard in your land, nor will the cry of salvation be heard within your walls and gates. The sun will no longer be your light by day, nor will the moon R on you, but the LORD will be your light.

The world and your God are your glory.

forever, the dyOMID in the titiet type lant in the wire in gand your days will be fulfilled. The sun will not rise again, and the moon will shine on you. And your people will be righteous

kq-mam="class span> <span/)<ÿÿÿÿ )<"k-kq-mam="class

A work of the hand is a work of the hand of the hand. <span/><span/]<span><"q-</pre>

in a little while.<span>

span;<nbsp&A small one will become a thousand, and a small one a strong nation. I, the LORD, will do it

### Chapter 61

The LORD has sent me to bind up the brokenhearted, to proclaim liberty to the captives and freedom for the prisoners, to Jehovah is upon me. My Lord, my God. proclaim the year of the LORD's favor and the day of vengeance

for them, to give them rest like all their fathers, to bring them to Zion, to bring them to the land of Egypt. Fat is under

a little bit of fat.

righteous, and they will The Lord will raise up the righteous from the field of the Lord, and he will call them

be healed. And he will build the cities of the world that were desolate, and the firstborn will rise from him, and he will renew the people. The cities that were desolate from generation to generation will be a field for them, and their vineyards will be theirs.

They will And the strangers will stand and shepherd your flocks, and I will be their priest. The LORD is the God of Israel, and he is the God of Israel. He

For I, be under your feet for a year and a year, and they will be scattered, so that they will live in their land for a year, and the joy of the world will be theirs.

† the LORD, am the judge of the wicked, and I will give them their work in truth, and the creation of the world will be theirs.

And they shall be known among the nations, and their seed shall go forth among the peoples, and they shall be known among all the nations, and they shall be known as the LORD, who is in the way of the LORD.

Son-in-law I will be glad in the Lord, my soul will be glad in my God, for he has clothed me with the garment of righteousness, and I will clothe myself with the garment of righteousness.

He will strike the earth and make it flourish like its own

The Lord Jehovah will cause it to flourish like a garden, and its shepherds will make it flourish like its own.

Righteousness and holiness against all nations.

### Chapter 62

LORD: Jerusalem shall be quiet until the day of judgment, and salvation shall be as the hand of the For Zion's sake, I will not think and for Zion's sake and he

shall be Jehovah And the nations shall see thy righteousness, and all kings thy glory: and they shall call thee by the name of the LORD, which is in my mouth, buried. And she shall be a crown of beauty in the hand of the LORD.

the one who is called may not be forgotten.

The LORD is not like you. And you

will give him like you until he is established and until he makes Jerusalem a joy in the land. The LORD is at his right hand

And the and will scatter his strength. If you give your food to your enemies, and if you

Nishbaÿe

children of Kerem shall inherit the land that I will

give to them. span;<nbsp&For those who gather it shall eat it and curse the Lord, and those who gather it shall sit in the courts of the sanctuary. class="mamspi-samekh">{S>{/}}

span>

The people: They passed by the gates, and the people went out, and they took the message, and they stoned it with a stone, and they lifted it up and threw it on the ground. his work.

Behold, the LORD hath heard the end of the earth, saying unto the daughter of Zion, Behold, he will save thee: behold, he shall reward thee with it, and with it with Before his

face is the LORD, and he will go, and he will be dear, and he will be a span;<nbsp&And they were called the holy people, the redeemed stranger, and he will not be left.

In the morning, I will be filled with sorrow, and I will be filled with sorrow. Therefore I will speak in righteousness, and I will be filled with joy. I will be filled with joy Buffy and Hermes <b/>
<br/>
Power and <br/>

</pr

And I will be anointed with oil, and all my garments shall be covered

In my anger

with oil: and the LORD will be my redeemer in the day of

vengeance. As for the day of vengeance, I will be in my heart, and I will be ashamed, and I will not To the land of the victorious

;nbsp; \u00e4nbsp;\u

and in his compassion, and he redeemed them, and he took them, and he carried them all the

days of the world. And he grieved his Holy Spirit, and he turned them to evil, and he fought with them. And he took them and
led them from the days of the shepherds of their flocks, and he remembered them. In the days of Moses, when he was with his people, he came near with the Holy Spirit.

He led you at the right hand of Moses,

and you made a stream of water flow from the face of the LORD, to make for him a name for the world. He led you through the depths, like a horse in the wilderness, so that he might be consumed. The LORD will give

you rest, as he led your people. To make you beautiful: Come down from the valley of Bacchus, and let the wind come down from heaven, and ÿÿlook down from your holy altar, and you will be beautiful, where is your jealousy and your strength, and your strength will be strong, and your mercy will be upon you. ÿÿÿÿÿÿÿÿÿ

\* As you are our father, as Abraham was our father, so he did not know us, and as Isaac did not know us, so he did not know you, O LORD, our father, our redeemer. From the beginning of

time, O LORD, why do you turn away from your ways? You harden our hearts from your fear. Return to your servants, the tribe of your inheritance. For they have afflicted your holy people, and have oppressed them from your sanctuary. They

have been cut off from the world. You have not called on them, nor called them by your name. The heavens have not cried out, the mountains have not descended from before you.

# Chapter 64

As the waters flow, so do the waters flow, that they may give thanks to your name, that they may be exalted before you, the nations may tremble; you have come down from spi-mam="class span;<nbsp&ln your deeds you will be blessed before you, the mountains may flow; for the world has not heard, nor has the eye heard, nor has the eye seen, the glory of God. He will make thee a scepter of the Lord: thou hast struck thee with a rod, and the righteous man shall remember thee in thy ways: for thou hast struck thee, and sinned against them for ever, and thou shalt be ashamed.

And ther And he will be like a lamb, and

No: is no one in your name who is worthy to be strengthened in you, because you have hidden your face from him and have marked him with the hand of sin.

The LORD has said, "I will make you a city of clay, and you will be its creator, and your hand will do all its work." But now, O LORD, do not punish me forever, and do not remember the iniquity of the LORD forever, for he has brought trouble on all

vour people. Your holy city has become a wilderness of Zion, a wilderness of Jerusalem has

Many: become a wilderness. Our holiness and our glory, which our fathers had cursed, were for the fire of the Lord, and all the glory of our God was for the people. spi-mam="class span;<nbsp&The LORD will be angry with you, and you will be angry with him forever. <br/>
class span;<nbsp&The LORD will be angry with you, and you will be angry with him forever.</pre>

### Chapter 65

10: You have called me to you, and I have been found. You have asked me, and I have said, "Here I am, here I am, to a nation not called by anyone."

I will always be with the people who walk in a way that is not good, even after the thoughts of the Lord. I will cut off the people who provoke me to anger before my face, who offer sacrifices in the gardens and burn incense on their hearts.

span"><kq-mam="class span <Those who sit in the tombs and in the tombs will feast on the flesh of the pig kq-mam="class span> <span/)<and chapter )<"k-kq-mam="class"

All the nations of the earth are like the LORD. cspan/]<ÿÿÿÿÿÿÿÿÿ]<"q-</pre>

The nations that come near you shall not come near me, for I have sanctified you. I will do this to you in the day of judgment. I will not consider it, if I have paid and paid for them, for the LORD has made them righteous. This is a record

The LORD will find the inheritance in Eshcol and say, "Do not destroy it." It is like this.

Blessed be the one who will do this for my servants, the one who will destroy the whole world. And he

will bring out from Jacob the wicked one, and from Judah the mountain of the Lord will be my chosen one, and my servants will dwell in it. And the wilderness

people, my people. And will be a place for the flock, and the valley of Achor a place for the cattle to lie down, for my people, my

you, O LORD, will leave the holy place of the covenant of the Lord, and you will be filled with the blood of the Lord, and you will be filled with the blood of the Lord.

your voice. spi
And I will give you to be burnt offerings, and all of you to be sacrifices, and you will call upon the Lamb, and I will not afflict you, nor will I hear mam="class span;<nbsp&And they will do evil in the land of Israel and in the land of Assyria. I did not want to be disgraced.

<br/>

ÿÿÿ <b/<ÿ <b;<thinsp&ÿÿÿ ÿÿ ÿÿÿÿÿÿÿ

And you ;thinsp>&small/<ÿ<small;<thinsp&ÿÿÿÿÿÿÿÿ

Will be shared Go and see, for you are my servants.

And you shall sit down and fast, and behold, the servants of Jeroboam are well

pleased with him, and you shall cry out from the pain of the night and from the burning of the wind, and you shall sleep in his sleep. Here are my servants

And I will make them swear by the Lord your God, your chosen and your faithful, and by his servant, he will be called your brother. The afflictions will be

forgotten, for the one who blesses you in the land will be blessed in the land of Amen, and the one who settles in the land will be settled in the land of Amen, as the mountains of the Hidden from the eyes mountains and as the fields

of the fields of the fields of the field. There are new heavens and a new earth, and the former things shall not be remembered, neither shall there be any more trouble.

99 As I have said, "I will make Jerusalem a city, and my people a people of Israel." And I will make Jerusalem a city, and I will make my people a people, and the voice of weeping

and the voice of crying will no longer be heard in it.

ŸŸŸ He will not be a man of many days, and he will not be an old man, and he will not be able to fulfill his days, like a young man who is a year old, and a son of a man who is a years. year old, and he will be able to fulfill his

And he will build houses and live in them, and he will plant vineyards and eat their fruit.

He will plant and later he will plant the seed of the Lord, and the work of the hand of the Lord will be done in his chosen ones. This

They will not build and then they will not build again. is the blessing

of the Lord, and the Lord will go out with them. And he will be afraid of the Lord, and before they call, I will answer

They will not touch the empty and empty.

them; while they are still speaking, I will hear.

He will roar like a lion, and his roar like a bull; he will eat straw and eat dust for his bread. He will not be afraid, and the LORD will not be angry.

This is a lamb.

spi-mam="class span:<nbsp&vÿvÿvÿvÿvÿvÿvÿvÿvÿvÿvÿv

vvvvvvv :nbsp:&nbsp:&nbsp:&nbsp:&nbsp:&nbsp:&nbsp:&nbsp-&span/\<v\-v\-\"samekh-

Chapter 66

ÿÿÿ Thus saith the LORD, The heaven is my throne, and the earth is my footstool: this is not the house that ye build unto me, nor this is the place where I will dwell.

Comfortable

And all this my hand has done, and it is all as it was, saith the LORD: and this is the desire of the poor, and the desire of the spirit, and the desire of the word: the slaughter of the bullock, the

slaughter of the man, the slaughter of the lamb

Even though they have chosen the way of the LORD, and their abominations have

of them, And no delighted in their soul, yet I have chosen the way of the LORD, and their abominations: I will call upon them, and I will not speak evil and they shall do evil in my sight, and I will not choose them. ;nbsp; &nbsp

He heard the word of the LORD early in the morning, and said to his people, "Their brother who hates them will be far away, and they will

be far away, for the sake of the Lord, and he will be glorified in their joy, and they will be seen in their joy, and he will be in their joy." The voice of the LORD from the city, the voice from the temple,

the voice of the LORD, is like a thunderbolt to his enemies. Early in the morning, early in the morning, the

Lord will come to you and fill you with His glory. I have heard such things as these, and I  $\,$ 

be have seen them. As for the land, in one day, if a nation were to be led astray by a sister nation, how would Zion, having brought forth her children, like unto thee? span:<nbsp&l will

understand, and no one will say The LORD said, "If I give birth and you keep me, your God will say, 'I will give birth to you."

Make Jerusalem a joy and rejoice in her, all her lovers who dwell with her, all who rejoice over her. For you will cleanse them and satisfy them from their affliction, for you will comfort them, for you will be satisfied and rejoice in their glory.

class="mam-spi-samekh">{ÿ>{/

span>

For it is like a river of peace, and like a stream of water, like a heavy burden. Thus says the Lord, I will bring down the nations, and will be comforted by them, and ÿÿÿÿr you will be comforted by their blessings. As there is a mother who comforts us, so I will comfort you

and Jerusalem. And you shall see, and your heart shall be glad, and your strength shall be as a field that blossometh, and

the hand of the LORD shall be known unto his servants, and his wrath shall be kindled against them.

ÿÿÿÿr

to destroy the many who are For the LORD is coming, and his chariots are like a whirlwind, to bring judgment upon all flesh, and together, the LORD's. In the morning, the whole herd and the flock and the herd gathered says the Lord. And I will make them, and I will think of them, to gather all nations and tongues and tongues, and they will see the Lord. And they will see the Lord.

And I will cast them into the sea, and will send them out from among them, and from the sea to the islands afar off, that they may not hear my shall see voice, and that they may not hear my voice.

Tarshish, Paul, and Lod, Moses, the son of Tubal,

my glory, and declare my glory among the nations: and they

shall bring all their brethren out of all the

nations unto the LORD upon horses, and upon camels, and upon mules, And in the days of the LORD, the LORD said unto the children of Israel, the priests the Levites,

Bring the heave offering of the pure things into the house of the LORD. And also of them shall I give unto the worselying the shall in the shall in the shall in the worselying the shall in the shal

to the first day of the month, and from the second day of the month

to the third day of the month, that all flesh shall worship before For as the new heavens and the new earth are, so am I. the LORD.

The LORD

bodies. said, "When you kindle a fire, it will not die, and its flame will not be extinguished. But the people who have transgressed against me will go out and look at their dead It will be a sight for all flesh."